



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000101119

2. Name of Corporation New Urban Arts

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 705 WESTMINSTER STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENCOURAGE THE USE OF THE ARTS AS A VITAL EDUCATIONAL TOOL

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | THOMAS FITZGERALD | 47 WOODMIST CIRCLE COVENTRY, RI 02816 USA |
| TREASURER | STEPHEN DELSESTO | 24 BERWICK PLACE RUMFORD, RI 02916 USA |
| SECRETARY | DOUGLAS BEST | 58 LORIMER AVE |

| | | |
|----------------|---------------------|--|
| | | PROVIDENCE, RI 02906 USA |
| VICE PRESIDENT | MARY LEE PARTINGTON | 14 DEXTER STREET PROVIDENCE, RI 02909 USA |
| VICE PRESIDENT | HEATHER KILMARTIN | 26 CHAPEL ROAD BARRINGTON, RI 02806 USA |
| DIRECTOR | MARYCLAIRE KNIGHT | 142 MILLER AVE. PROVIDENCE, RI 02905 USA |
| DIRECTOR | JANE ANDROSKI | 30 HUDSON ST. #3 PROVIDENCE, RI 02909 USA |
| DIRECTOR | VERNELL CLOUDEN | 840 MAIN STREET #1 WARREN, RI 02885 USA |
| DIRECTOR | RANDOLPH VIALVA | 29 FOSS AVE, PAWTUCKET, RI 02860 USA |
| DIRECTOR | LOIS HARADA | 61 FAIRMOUNT AVE. FL #2 PROVIDENCE, RI 02908 USA |
| DIRECTOR | CRAIG LAMP | 61 WATCH HILL EAST GREENWICH, RI 02818 USA |
| DIRECTOR | DIANE S. NAHABEDIAN | 58 GRANDE BROOKE CIRCLE #1336 WAKEFIELD, RI 02879 USA |
| DIRECTOR | ROCCO SICA | 333 ATWELLS AVE. APT 210 PROVIDENCE, RI 02903 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TAMARA KAPLAN 705 WESTMINSTER STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of April, 2015 at 11:25:38 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By THOMAS FITZGERALD
Signature of Authorized Person

Form No. 631
Revised 09/07