



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000031067

2. Name of Corporation Rhode Island Society of Professional Engineers

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 2374 POST ROAD

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ORGANIZATION OF ENGINEERING PROFESSIONALS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PETER PISASALE	1847 WEST MAIN RD PORTSMOUTH, RI 02871 USA
SECRETARY	JASON ROSA	1847 WEST MAIN RD PORTSMOUTH, RI 02809 USA
VICE PRESIDENT	ROBERT MCCLANAGHAN	67 ALHAMBRA RD

		WARWICK, RI 02886 USA
DIRECTOR	DAVID DAMICO	1824 MINERAL SPRING AVE. NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	RONALD DAIGNAULT	623 ATWELLS AVE, 3RD FLOOR PROVIDENCE, RI 02909 USA
DIRECTOR	ERIC PRIVE	TWO STAFFORD COURT CRANSTON, RI 02920 USA
DIRECTOR	DAVID ARPIN	70 ROMANO VINEYARD WAY NORTH KINGSTOWN, RI 02852 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PETER PISASALE 85 WOODLAWN AVENUE BRISTOL , RI 02809

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of May, 2015 at 11:27:57 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PETER PISASALE
Signature of Authorized Person

Form No. 631
Revised 09/07

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