



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000070557

2. Name of Corporation Rocky Mountain Elk Foundation, Inc.

3. State of Incorporation

State: MT

4. Corporate Address in Rhode Island

No. and Street: CT CORPORATION SYSTEM

10 WEYBOSSET STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 5705 GRANT CREEK RD

City or Town: MISSOULA State: MT Zip: 59808 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ORGANIZED AND OPERATED EXCLUSIVELY FOR CHARITABLE, EDUCATIONAL AND SCIENTIFIC PURPOSES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	LORI PARKER	5705 GRANT CREEK RD MISSOULA, MT 59808 USA
SECRETARY	RODNEY TRIEPKE	5705 GRANT CREEK RD MISSOULA, MT 59808 USA
PRESIDENT	M. DAVID ALLEN	5705 GRANT CREEK ROAD MISSOULA, MT 59808 USA

DIRECTOR	TERRY SWEET	3163 1/3 ROAD GRAND JUNCTION, CO 81503 USA
DIRECTOR	JOE TREADWAY	948 SAND HILL ROAD ASHEVILLE, NC 28806 USA
DIRECTOR	LARRY IRWIN	3816 SALISH DRIVE STEVENSVILLE, MT 59870 USA
DIRECTOR	DENNIS RADOCHA	16595 HORSESHOE BEND ROAD BOISE, ID 83703 USA
DIRECTOR	CURTIS CHRISTIANSEN	PO BOX 145 GIDDINGS, TX 78942 USA
DIRECTOR	JERRY PIONESSA	PO BOX 10174 JACKSONVILLE, FL 32247 USA
DIRECTOR	BOB MUNSON	15002 HWY 99 STE A LYNNWOOD, WA 98087 USA
DIRECTOR	PHILLIP BARRET	650 CEDAR CREEK ROAD NEWNAN, GA 30263 USA
DIRECTOR	MIKE BAUGH	4895 MOUNTAIN VIEW ROAD MOLT, MT 59057 USA
DIRECTOR	CHARLIE DECKER	160 HAMMER CUTOFF RD LIBBY, MT 59923 USA
DIRECTOR	LEE GAMBLE	118 COURT AVE STE 2 SEVIERVILLE, TN 37862 USA
DIRECTOR	SWEDE FRENCH	29638 SE WEITZ LN EAGLE CREEK, OR 97022 USA
DIRECTOR	RUSS BUMGARDNER	9975 W SUMMERFIELD DRIVE DENHAM SPRINGS, LA 70726 USA
DIRECTOR	RANDY NEWBERG	6341 JOHNSON ROAD BOZEMAN, MT 59718 USA
DIRECTOR	VICKI PELTONEN	33580 WHITING ROAD BAYFIELD, WI 54814 USA
DIRECTOR	MICHAEL STEUERT	2032 BANTRY DRIVE ROANOKE, TX 76262 USA
DIRECTOR	ANDREW HOXSEY	PO BOX 434 OAKVILLE, CA 94562 USA
DIRECTOR	LINDA POWELL	PO BOX 700 MADISON, NC 27025 USA
DIRECTOR	CHUCK ROADY	PO BOX 1429 COLUMBIA FALLS, MT 59912 USA
DIRECTOR	BILL MADISON	326 N MAIN STREET ALTURAS, CA 96101 USA
DIRECTOR	DON MOSS	PO BOX 315 DAYVILLE, OR 97825 USA
DIRECTOR	SCOTT CHESTER	405 E 13TH ST LAUREL, MT 59044 USA
DIRECTOR	T.W. GARRET	8015 PLUM GROVE RD CLEVELAND, TX 77327 USA
DIRECTOR	LARRY IRWIN	3816 SALISH DRIVE STEVENSVILLE, MT 59870 USA
DIRECTOR	ERIC JOHNSON	9755 N SNAKE RIVER DRIVE JACKSON, WY 83001 USA
DIRECTOR	FRED LESKE	4300 SHARON RD, APT 514 CHARLOTTE, NC 28211 USA
DIRECTOR	DIANA RUPP	22026 OCEAN AVE TORRANCE, CA 90503 USA

DIRECTOR

BOB WELLMAN

119 W. TRAPPERS LOOP
CHEWELAH, WA 99109 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of May, 2015 at 1:44:59 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LORI PARKER
Signature of Authorized Person

Form No. 631
Revised 09/07

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