



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015**

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 - FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>154971</b>		2. Exact name of the Corporation <b>Pleasure Pillows, Inc.</b>			
3. Principal office address <b>11 Cranberry Drive</b>			City <b>Hope</b>	State <b>RI</b>	Zip <b>02831</b>
4. Business Phone No. <b>401-821-9938</b>			5. State of Incorporation <b>R.I.</b>		
6. Brief description of the character of business conducted in Rhode Island <b>Manufacturing of bedding and related products</b>					
President Name <b>Kenneth Buben</b>			Vice-President Name <b>Kenneth Buben</b>		
Street Address <b>11 Cranberry Drive</b>			Street Address <b>11 Cranberry Drive</b>		
City <b>Hope</b>	State <b>RI</b>	Zip <b>02831</b>	City <b>Hope</b>	State <b>RI</b>	Zip <b>02831</b>
Secretary Name <b>Same</b>			Treasurer Name <b>Same</b>		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>7. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>8. SHARES AUTHORIZED</b>			<b>9. SHARES ISSUED ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			0		

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

**MAY 01 2015**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

**Kenneth Buben**

Print or Type Name of Authorized Representative

File Date \_\_\_\_\_  
 Check No. \_\_\_\_\_  
 By: \_\_\_\_\_  
 FOR SECRETARY OF STATE USE BY: \_\_\_\_\_

*[Handwritten Signature]*  
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