



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000911723

2. Name of Corporation Eating with the Ecosystem, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 23 SUMMIT DR.

City or Town: WARREN

State: RI

Zip: 02885

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO DESIGN AND PROMOTE A PLACE-BASED APPROACH TO SUSTAINABLE SEAFOOD FOR NEW ENGLAND AND RELATED ACTIVITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SARAH SCHUMANN	23 SUMMIT DR. WARREN, RI 02885 USA
TREASURER	KATIE EAGAN	3 EVERETT ST. BRISTOL, RI 02809 USA

SECRETARY	STEPHANIE ROBB	17 FREEBORN ST. NEWPORT, RI 02840 USA
INCORPORATOR	SARAH SCHUMANN	23 SUMMIT DRIVE WARREN, RI 02885 USA
VICE-PRESIDENT	FRANK CARINI	111 HOPE ST. PROVIDENCE, RI 02906 USA
DIRECTOR	RODMAN SYKES	1974 MINISTERIAL RD. WAKEFIELD, RI 02897 USA
DIRECTOR	JONATHAN CAMBRA	27 HAWTHORNE AVE. BRISTOL, RI 02809 USA
DIRECTOR	KELLY ANN MAURICE	464 THAMES ST. NEWPORT , RI 02840 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SARAH SCHUMANN 23 SUMMIT DRIVE WARREN , RI 02885

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of May, 2015 at 9:51:45 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SARAH SCHUMANN
Signature of Authorized Person

Form No. 631
Revised 09/07

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