



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000045359

2. Name of Corporation Fusionworks, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 204 HILLCREST DRIVE NO.

City or Town: CRANSTON

State: RI Zip: 02921 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

DANCE COMPANY, EDUCATIONAL AND PERFORMANCE PROGRAMS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BRIAN CORTE	283 EAST MAIN ST. NORTON, MA 02766 USA
TREASURER	LORI REINHART	196 OLD RIVER RD. SOUTH 8F LINCOLN, RI 02865 USA
SECRETARY	KENT STETSON	92 SHARON ST.

		PROVIDENCE, RI 02908 USA
DIRECTOR	DEB MEUNIER	204 HILLCREST DRIVE NO CRANSTON, RI 02921
VICE PRESIDENT	PAIGE CLAUSIUS-PARKS	143 PALACE AVE WARWICK, RI 02888 USA
DIRECTOR	KRISTEN JAHNZ	5 SAMUEL STEPHENS DRIVE LINCOLN, RI 02865 USA
DIRECTOR	JAMES JAHNZ	5 SAMUEL STEPHENS DRIVE LINCOLN, RI 02865 USA
DIRECTOR	TAMRA HERR	369 SIMMONSVILLE AVE., 4106 JOHNSTON, RI 01919 USA
DIRECTOR	ANN SASSO	4 WHITE HORSE RD. LINCOLN, RI 02865 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEBRA MEUNIER 204 HILLCREST DRIVE NORTH CRANSTON , RI 02921

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of May, 2015 at 9:06:55 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By BRIAN CORTE
Signature of Authorized Person

Form No. 631
Revised 09/07

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