



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000135911

2. Name of Corporation Rhode Island Business Health Care Advisors Council

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 931 JEFFERSON BOULEVARD, SUITE 3001

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENCOURAGE, PROMOTE OR IN ANY OTHER WAY AID INSURANCE BROKERS AND RELATED ORGANIZATIONS WITHIN THE STATE OF RHODE ISLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | JAMES BORAH | 931 JEFFERSON BOULEVARD, SUITE 3001 WARWICK, RI 02886 USA |
| DIRECTOR | WILLIAM M DELMAGE | 34 HEMINGWAY DRIVE EAST PROVIDENCE, RI 02915 USA |

| | | |
|----------|------------------|--|
| DIRECTOR | ROBERT F. CALISE | 931 JEFFERSON BOULEVARD, SUITE 3001 WARWICK, RI 02886 USA |
| DIRECTOR | JOHN PEACOCK | 931 JEFFERSON BOULEVARD, SUITE 3001 WARWICK, RI 02886 USA |
| DIRECTOR | BEN HADSELL JR. | 931 JEFFERSON BOULEVARD, SUITE 3001 WARWICK, RI 02886 USA |
| DIRECTOR | SAM SLADE | 931 JEFFERSON BOULEVARD, SUITE 3001 WARWICK, RI 02886 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHRISTOPHER C. CASSARA, ESQ. PARTRIDGE SNOW & HAHN LLP 40 WESTMINSTER STREET,
SUITE 1100 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

Signed this 4 Day of May, 2015 at 11:17:56 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAMES BORAH
Signature of Authorized Person

Form No. 631
Revised 09/07