



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000909164

**2. Name of Corporation** Child Trends, Incorporated

**3. State of Incorporation**

State: NY

**4. Corporate Address in Rhode Island**

No. and Street: 7315 WISCONSIN AVENUE  
SUITE 1200W

City or Town: BETHESDA State: RI Zip: 20814 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 7315 WISCONSIN AVE, STE 1200W

City or Town: BETHESDA State: MA Zip: 20814 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO CONDUCT A MULTI-YEAR EVALUATION FOR THE RHODE ISLAND DEPARTMENT OF HUMAN SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CAROL EMIG	7315 WISCONSIN AVENUE, SUITE 1200W BETHESDA, MD 20814 USA
TREASURER	FRED BOLLERER	911 ROLLING HOLLY DRIVE GREAT FALLS, VA 22066 USA
CFO	KAREN CALLOO	7315 WISCONSIN AVE, STE 1200W AUBURNDALE, MD 20814 USA

SENIOR VICE PRESIDENT FOR RESEARCH AND OPERATIONS	NATALIA PANE	7315 WISCONSIN AVE, STE 1200W BETHESDA, MD 20814 USA
VICE PRESIDENT FOR STRATEGIC COMMUNICATIONS	FRANK WALTER	7315 WISCONSIN AVE, STE 1200W BETHESDA, MD 20814 USA
DIRECTOR	THE HON. WILLIAM THORNE	P.O. BOX 510102 SALT LAKE CITY, UT 84151 USA
DIRECTOR	LAUREN SMITH	132 WINDERMERE ROAD AUBURNDALE, MA 02466 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 4 Day of May, 2015 at 2:25:59 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By KAREN CALLOO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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