



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000681362

2. Name of Corporation GFHA, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 9 SQUIRREL LANE
City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

OWNERSHIP AND MANAGEMENT OF REAL ESTATE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	NAN SHEA	10 SQUIRREL LANE EAST GREENWICH, RI 02828 USA
DIRECTOR	GREG SIMPSON	14 SQUIRREL LANE EAST GREENWICH, RI 02818 USA
DIRECTOR	NAN SHEA	10 SQUIRREL LANE

		EAST GREENWICH, RI 02818 USA
PRESIDENT	DAVID GREEN	9 SQUIRREL LANE EAST GREENWICH, RI 02818 USA
TREASURER	DANIEL GOLDING	6 TINA COURT EAST GREENWICH, RI 02818 USA
DIRECTOR	DANIEL GOLDING	6 TINA COURT EAST GREENWICH, RI 02818 USA
DIRECTOR	DAVID GREEN	9 SQUIRREL LANE EAST GREENWICH, RI 02818 USA
DIRECTOR	GEOFFREY W. MILLSOM	11 SQUIRREL LANE EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	GEOFF MILLSOM	11 SQUIRREL LANE EAST GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ADLER POLLOCK & SHEEHAN P.C. ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of May, 2015 at 2:41:59 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID GREEN, PRESIDENT
Signature of Authorized Person

Form No. 631
Revised 09/07