



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000150820

2. Name of Corporation Canine Assistants, Inc.

3. State of Incorporation

State: GA

4. Corporate Address in Rhode Island

No. and Street: C/O CT CORPORATION SYSTEM
10 DORRANCE STREET, SUITE 530

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 3160 FRANCIS ROAD

City or Town: MILTON State: GA Zip: 30004 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO TRAIN SERVICE DOGS TO ASSIST INDIVIDUALS SUFFERING FROM PHYSICAL DISABILITIES; TO TRAIN SOCIAL DOGS TO PROVIDE PET-FACILITATED THERAPY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JENNIFER ARNOLD	3160 FRANCIS ROAD MILTON, GA 30004 USA
TREASURER	GARY ARNOLD	3160 FRANCIS ROAD MILTON, GA 30004 USA
SECRETARY	HARRY DUDLEY ARNOLD III	3160 FRANCIS ROAD MILTON, GA 30004 USA

MANAGING DIRECTOR	KENT BRUNER	3160 FRANCIS ROAD MILTON, GA 30004 USA
DIRECTOR OF DEVELOPMENT	TIB HOLLAND	3160 FRANCIS ROAD MILTON, GA 30004 USA
DIRECTOR	SCOTT SHAMBLÉN	14395 WYNDHAM FARMS DRIVE MILTON, GA 30004 USA
DIRECTOR	DAVID SCOTT	620 GREENVIEW TERRACE MILTON, GA 30004 USA
DIRECTOR	DREW KELLER	80 MILTON AVENUE MILTON, GA 30004 USA
DIRECTOR	KAREN THOMPSON	6501 LAKESHORE PARKWAY CHATTANOOGA, TN 34716 USA
DIRECTOR	KATHI GODDARD	3018 HABERSHAM ROAD ATLANTA, GA 30305 USA
DIRECTOR	VALORIE VLIK	137 WINDOVER DRIVE ASHEVILLE, NC 28803 USA
DIRECTOR	CHRIS BRANDON	1301 HESTER TOWN ROAD MADISON , GA 30650 USA
DIRECTOR	MELISSA SUMMERS	3066 VERDUN DRIVE NW ATLANTA, GA 30305 USA
DIRECTOR	VICTORIA STILWELL	535 WOODWARD WAY ATLANTA, GA 30305 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of May, 2015 at 3:04:59 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JENNIFER ARNOLD
Signature of Authorized Person

Form No. 631
Revised 09/07