



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                     |                                        |                                                                                                                                                                                                |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. Entity ID No.<br><b>29142</b>                                                                                                                                    |                                        | 2. Exact name of the Corporation<br><b>SOCIETA' MUTUA SOCCORSO MARIA SANTISSIMA DEL BOSCO, PANNI</b><br><b>(PANNESE SOCIETY)</b>                                                               |                                        |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                              |                                        | 4. Brief description of the character of business conducted in Rhode Island<br><b>CULTURAL - HERITAGE, FUNCTIONS ON PANNI</b><br><b>CHARITY FUNCTIONS, RELIGIOUS EVENTS, SOCIAL ACTIVITIES</b> |                                        |
| 5. Principal office address<br><b>155 WEBSTER AVE</b>                                                                                                               |                                        | City<br><b>PROVIDENCE</b>                                                                                                                                                                      | State<br><b>RI</b> Zip<br><b>02909</b> |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                        |                                        |                                                                                                                                                                                                |                                        |
| President Name<br><b>JOSEPH SPREMULLI</b>                                                                                                                           |                                        | Vice-President Name<br><b>LOUIS SPREMULLI</b>                                                                                                                                                  |                                        |
| Street Address<br><b>2 CAPRI DR</b>                                                                                                                                 |                                        | Street Address<br><b>21 DEERTFIELD RI</b>                                                                                                                                                      |                                        |
| City<br><b>JOHNSTON</b>                                                                                                                                             | State<br><b>RI</b> Zip<br><b>02915</b> | City<br><b>JOHNSTON</b>                                                                                                                                                                        | State<br><b>RI</b> Zip<br><b>02919</b> |
| Secretary Name<br><b>LORI GESUALDI</b>                                                                                                                              |                                        | Treasurer Name<br><b>JOSEPH GESUALDI</b>                                                                                                                                                       |                                        |
| Street Address<br><b>5 VALLEY VIEW DRIVE</b>                                                                                                                        |                                        | Street Address<br><b>5 VALLEY VIEW DR</b>                                                                                                                                                      |                                        |
| City<br><b>JOHNSTON</b>                                                                                                                                             | State<br><b>RI</b> Zip<br><b>02919</b> | City<br><b>JOHNSTON</b>                                                                                                                                                                        | State<br><b>RI</b> Zip<br><b>02915</b> |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                                        |                                                                                                                                                                                                |                                        |
| Director Name<br><b>JOSEPH SPREMULLI</b>                                                                                                                            |                                        | Director Name<br><b>DONALD DeLUCA</b>                                                                                                                                                          |                                        |
| Street Address<br><b>2 CAPRI DR</b>                                                                                                                                 |                                        | Street Address<br><b>41 PORTSIDE DR</b>                                                                                                                                                        |                                        |
| City<br><b>JOHNSTON</b>                                                                                                                                             | State<br><b>RI</b> Zip<br><b>02919</b> | City<br><b>POCASETT</b>                                                                                                                                                                        | State<br><b>RI</b> Zip<br><b>02559</b> |
| Director Name<br><b>STEPHEN RUZZO</b>                                                                                                                               |                                        | Director Name<br><b>RALPH RAINONE</b>                                                                                                                                                          |                                        |
| Street Address<br><b>37 PARK FORREST RI</b>                                                                                                                         |                                        | Street Address<br><b>4 MATTHEW DR</b>                                                                                                                                                          |                                        |
| City<br><b>CRANSTON</b>                                                                                                                                             | State<br><b>RI</b> Zip<br><b>02920</b> | City<br><b>JOHNSTON</b>                                                                                                                                                                        | State<br><b>RI</b> Zip<br><b>02919</b> |
| 8. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                 |                                        |                                                                                                                                                                                                |                                        |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                                                   |                                        |                                                                                                                                                                                                |                                        |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

|                                 |
|---------------------------------|
| File Date                       |
| Check No                        |
| By                              |
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| By                              |

**FILED**

**MAY 04 2015**

**248177**

**KM**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Joseph Spremulli** 5/4/2015  
Signature of Officer or Authorized Representative Date

**JOSEPH SPREMULLI**  
Print or Type Name of Officer or Authorized Representative