RI SOS Filing Number: 201561424920 Date: 05/04/2015 4:00 PM

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • **This report must be typed or printed legibly.**
Filing Fee: $20.00 • **FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A $25.00 PENALTY FEE.**

1. Entity ID No.	2. Exact name of the Corporation
29360	**South County Masonic Center**
3. State of Incorporation **Rhode Island**	4. Brief description of the character of business conducted in Rhode Island **owns and maintains real estate as a meeting place facility for fraternal organizations**

5. Principal office address	City	State	Zip
3965 South County Trail	**Charlestown (Kenyon)**	**RI**	

6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐

President Name			Vice-President Name		
Carl E. Richard			**Stanley Wostel**		
Street Address **96 Shannock Hill Rd PO Box 8**			Street Address **373 Hillsdale Rd**		
City **Shannock**	State **RI**	Zip **02875-0008**	City **West Kingston**	State **RI**	Zip **02892**
Secretary Name **Russell Lorenson**			Treasurer Name **Leon C. Knudsen**		
Street Address **322 Skunk Hill Rd**			Street Address **346 Plainfield Pike**		
City **Exeter**	State **RI**	Zip **02822**	City **Greene**	State **RI**	Zip **02827**

7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☑

Director Name			Director Name		
John O. Matson			**Stanley Wostel**		
Street Address **13 Brook Drive**			Street Address **373 Hillsdale Rd**		
City **Hope Valley**	State **RI**	Zip **02832**	City **West Kingston**	State **RI**	Zip **02892**
Director Name **Leon C. Knudsen**			Director Name **Carl E. Richard**		
Street Address **348 Plainfield Pike**			Street Address **96 Shannock Hill Rd PO Box 8**		
City **Greene**	State **RI**	Zip **02827**	City **Shannock**	State **RI**	Zip **02875-0008**

8. REGISTERED AGENT IN RHODE ISLAND

This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED

MAY 04 2015

BY 3124

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative — Date: **5/1/15**

Carl E. Richard
Print or Type Name of Officer or Authorized Representative

120497-6-1036883

ATTACHMENT TO ANNUAL REPORT
SOUTH COUNTY MASONIC CENTER
2015

ADDITIONAL DIRECTORS:

Russell Lorenson
322 Skunk Hill Rd
Exeter, RI 02822

Thomas Q. Maine
36 North Rd
Shannock, RI 02875

John R. Anderson
21 Pine Shadows Dr
Hope Valley RI 02832