



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR **2015**

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                           |                    |                                                                                                                       |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1. Entity ID No. <b>143097</b>                                                                                                                                            |                    | 2. Exact name of the limited liability company<br><b>CEJ SERIES, LLC</b>                                              |                       |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                              |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>ACCOMODATION: BED AND BREAKFAST</b> |                       |
| 5. Principal office address<br><b>111 MEMORIAL BOULEVARD WEST</b>                                                                                                         |                    | City<br><b>NEWPORT</b>                                                                                                | State<br><b>RI</b>    |
|                                                                                                                                                                           |                    | Zip<br><b>02840</b>                                                                                                   |                       |
| <b>6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:</b>                                                                               |                    |                                                                                                                       |                       |
| Contact Name<br><b>CHESTER JAKUBOWSKI</b>                                                                                                                                 |                    | Contact Title<br><b>TAX MATTERS PARTNER</b>                                                                           |                       |
| Street Address<br><b>41 CONVERSE AVENUE</b>                                                                                                                               |                    | City<br><b>NEWTON</b>                                                                                                 | State<br><b>MA</b>    |
|                                                                                                                                                                           |                    | Zip<br><b>02458</b>                                                                                                   |                       |
| <b>7. LIST ALL MANAGERS (NAMES AND ADDRESSES) OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b> |                    |                                                                                                                       |                       |
| Manager Name<br><b>CHESTER JAKUBOWSKI</b>                                                                                                                                 |                    | Manager Name                                                                                                          |                       |
| Street Address<br><b>41 CONVERSE AVENUE</b>                                                                                                                               |                    | Street Address                                                                                                        |                       |
| City<br><b>NEWTON</b>                                                                                                                                                     | State<br><b>MA</b> | Zip<br><b>02458</b>                                                                                                   | City<br><b>NEWTON</b> |
|                                                                                                                                                                           |                    |                                                                                                                       | State<br><b>MA</b>    |
|                                                                                                                                                                           |                    |                                                                                                                       | Zip<br><b>02458</b>   |
| Manager Name<br><b>ELIZABETH JAKUBOWSKI</b>                                                                                                                               |                    | Manager Name                                                                                                          |                       |
| Street Address<br><b>41 CONVERSE AVENUE</b>                                                                                                                               |                    | Street Address                                                                                                        |                       |
| City<br><b>NEWTON</b>                                                                                                                                                     | State<br><b>MA</b> | Zip<br><b>02458</b>                                                                                                   | City<br><b>NEWTON</b> |
|                                                                                                                                                                           |                    |                                                                                                                       | State<br><b>MA</b>    |
|                                                                                                                                                                           |                    |                                                                                                                       | Zip<br><b>02458</b>   |
| <b>8. RESIDENT AGENT IN RHODE ISLAND</b>                                                                                                                                  |                    |                                                                                                                       |                       |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 642.                                                         |                    |                                                                                                                       |                       |

**FILED**

**MAY 04 2015**

**BY**

**2913**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Chester Jakubowski*  
Signature of Authorized Person

*4/28/15*  
Date

**CHESTER JAKUBOWSKI**

Print or Type Name of Authorized Person

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**FOR SECRETARY OF STATE USE ONLY**