

1. Entity ID No.

## STATE OF RHODE ISLAND AND PROVIDE: NCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island ()2904-2615

Phone: (401) 222-3040 ~ Email: corporations & sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNIJAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

2. Exact name of the Corporation

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

26285	Dodge Goula	15 tos 129		
3. State of Incorporation	4. Brief description of the character of bu	siness conducted in Rhode Island		
R. I	Fraterod B			
5. Principal office address	rles St	Cityorth Pros.	State R.T	02904
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ["X" BC X FOR ATTACHMENT) [   Vice-President Name				
President Name Joseph J	al bert_	Thomas Lol	10	
Street Address 27 Wood W	era Rel	Street Address 8 May ST		
City Lincoln	State Zip 028.65	City N. Prov.	State R.T	02904
Secretary Name Joseph J	Talbert	Gevald Truy	nonta	no
Street Address	LEVA Rd.	Street Address 5 Re ming ton 5	51-	
City	State Zip	City Y. Prou.	State Rエ	<sup>Zip</sup> 02904
7. LIST <u>ALL</u> DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT)				
Director Name  JOSEPH	Salbert.	Director Name	ore,	
Street Address 27 Wood W2	vd Rd.	Street Address	ardl	2d.
City Lincoln	State	City Pros.	State 12.I	zip 02904
Director Name Joe Bake		Director Name		
Street Address 39 Lydia	. Ave.	Street Address		
City N. Prov.	State 02904	City	State	Zip
8. REGISTERED AGENT IN RHODE ISLAND				
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.				
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee				
	כוו כע			

File Date  Check No  By:  By:	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  Signature of Officer or Authorized Representative  Date
FOR SECRETARY OF STATE USE ONLY	Gerald Tramontaro

Form No. 631 Revised: 04/2014 Print or Type Name of Officer or Authorized Representative