



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 89843		2. Exact name of the Corporation IN HIS IMAGE OUTREACH MINISTRIES INC.			
3. State of Incorporation R.I.		4. Brief description of the character of business conducted in Rhode Island CHRISTIAN OUTREACH			
5. Principal office address 46 BRIARBROOK DR.		City E.G.	State R.I.	Zip 02818	
President Name GAIL L JOHNSON		Vice-President Name WAYNE P JOHNSON			
Street Address 46 BRIARBROOK DR.		Street Address 46 BRIARBROOK DR.			
City E.G.	State R.I.	Zip 02818	City E.G.	State R.I.	Zip 02818
Secretary Name MARtha SPAGUE		Treasurer Name JOHN SPAGUE			
Street Address P.O. BOX 11		Street Address P.O. BOX 11			
City SLOCUM	State RI	Zip 02877	City SLOCUM	State RI	Zip 02877
Director Name JOSEPH FERRAGAMO		Director Name MARtha SPAGUE			
Street Address 544 FRANKLIN RD		Street Address PO BOX 11			
City COVENTRY	State RI	Zip 02827	City SLOCUM	State RI	Zip 02877
Director Name JOHN SPAGUE		Director Name WAYNE P JOHNSON			
Street Address PO BOX 11		Street Address 46 BRIARBROOK DR			
City SLOCUM	State RI	Zip 02877	City E.G.	State RI	Zip 02818

This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

FILED

MAY 04 2015

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative

Date

4-29-15

WAYNE P JOHNSON
Vice President