

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015.

Filing Period: June 1 - June 30 • Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is sub-

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	8049	MAY 0 4 2015	Under penalty of perjury, I declare and affirm that I have examined this	
File Date		2265	report, including any accompanying schedules and statements, and that all statements contained larein are true and correct. Signature of Officer Robert J. Russell II	
By:	R SECRETARY OF STATE USE ONLY		Print or Type Name of Officer Vice President Title of Officer Form 631 Rev. 09/17	