



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000559651

2. Name of Corporation Advance Education, Inc.

3. State of Incorporation

State: GA

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD

SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 9115 WESTSIDE PARKWAY

City or Town: ALPHARETTA State: GA Zip: 30009 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ASSIST EDUCATION PROVIDERS AND INSTITUTIONS

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARK A. ELGART	9115 WESTSIDE PARKWAY ALPHARETTA, GA 30009 USA
TREASURER	ROSARIO RODRIGUEZ	9115 WESTSIDE PARKWAY ALPHARETTA, GA 30009 USA
CEO	MARK A. ELGART	9115 WESTSIDE PARKWAY ALPHARETTA, GA 30009 USA
DIRECTOR	PHILIP S. JACOBS	8221 NESBIT FERRY ROAD

		ATLANTA, GA 30350 USA
DIRECTOR	JERRY PEACOCK	2500 EAST STREET BAKER, OR 97814 USA
DIRECTOR	MARY JO KIRCHNER	3660 CEDARCREST ROAD ACWORTH, GA 30101 USA
DIRECTOR	DENISE BORDERS	333 RAVENSWOOD AVENUE, BS324 MENLO PARK, CA 94025 USA
DIRECTOR	CARMEN ARROYO	ONE DISCOVERY PLACE SILVER SPRING, MD 20910 USA
DIRECTOR	STEPHANIE HIRSH	17330 PRESTON ROAD, SUITE 106-D DALLAS, TX 75252 USA
DIRECTOR	JEFF KELLER	FTE AL CLUB LOMAS DE MONSERRAT MANAGUA, NIC
DIRECTOR	STEWART ROBERSON	9133 SYCAMORE PLACE MECHANICSVILLE, VA 23116 USA
DIRECTOR	DAVID STEINER	HUNTER COLLEGE, CUNY - ROOSEVELT HOUSE NEW YORK, NY 10065 USA
DIRECTOR	EUGENE WHITE	2171 AVONDALE PLACE INDIANAPOLIS, IN 46218 USA
DIRECTOR	JAY CUMMINGS	3100 CLEBURNE AVE. HOUSTON, TX 77004 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 5 Day of May, 2015 at 10:15:15 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARK A. ELGART  
Signature of Authorized Person

Form No. 631  
Revised 09/07