



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000120191

2. Name of Corporation Genex Cooperative, Inc.

3. State of Incorporation

State: WI

4. Corporate Address in Rhode Island

No. and Street: 450 VETERNANS MEMORIAL PARKWAY

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: PO BOX 469

City or Town: SHAWANO State: WI Zip: 54166-0469 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ASSIST IT'S MEMBERS AND PATRONS AND EACH OF THEM BY PERFORMING SERVICES CONNECTED WITH THE BREEDING OF LIVESTOCK OF ALL KINDS BY MEANS OF ARTIFICIAL INSEMINATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PAUL GREENE	103 GREENES BORRK RD BERLIN, NY 12022-2114 USA
SECRETARY	RONALD TOTTEN	5810 HORSESHOE LAKE RD STAFFORD, NY 14143-8513 USA
VICE PRESIDENT	DUANE J NELSON	18152 10TH ST WINTHROP, MN 55396 USA

TREASURER	DAVID MELLINGER	PO BOX 469 SHAWANO, WI 54166-0469 USA
DIRECTOR	TED FOSTER	253 LOOER FOOTE ST MIDDLEBURY, VT 05753-2006 USA
DIRECTOR	TERRY FROST	357 REHDER RD ROUNDUP, MT 59072-6836 USA
DIRECTOR	BILL ZIMMERMAN	17358 165TH AVE NE FOLEY, MN 56329-4638 USA
DIRECTOR	JON WAYNE DANIELSON	11108 COUNTY HIGHWAY EE CADOTT, WI 54727 USA
DIRECTOR	PATRICK DUGAN	1235 N OVERFIELD RD CASA GRANDE, AZ 85194-7040 USA
DIRECTOR	BOBBY G ROBERTSON	701 S MUSKOGG TAHLEQUAH, OK 74464 USA
DIRECTOR	ALFRED WANNER JR	5800 WAMMER RD MARVPM, PA 17555 USA
DIRECTOR	HAROLD HOUSE	13977 VINT HILL RD NOKESVILLE, VA 20181-1229 USA
DIRECTOR	KAY OLSON-MARTZ	1672 16TH AVENUE FRIENDSHIP, WI 53934 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

Signed this 6 Day of May, 2015 at 11:07:36 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID MELLINGER
Signature of Authorized Person

Form No. 631
Revised 09/07