

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2015** 

1. Corporate ID No. 000027448

2. Name of Corporation Newport County Radio Club

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 3103

City or Town: NEWPORT State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDING EDUCATION IN GENERAL RADIO COMMUNICATIONS TO THE PUBLIC, PROCUREMENT, OPERATION AND MAINTENANCE OF RADIO EQUIPMENT CAPABLE OF PROVIDING EMERGENCY COMMUNICATION

## 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title     | Individual Name             | Address  |
|-----------|-----------------------------|--|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country        |
| PRESIDENT | JAMES SAMMONS               | 271 HAMILTON ALLENTON RD.<br>N. KINGSTOWN, RI 02852 US |
| TREASURER | JOHN S MILLS                | 17 PECKHAM DRIVE                                       |

|                |                     | BRISTOL, RI 02809 US                          |
|----------------|---------------------|---|
| SECRETARY      | ROBERT BEATTY       | 32 CARRIE LANE<br>N KINGSTOWN, RI 02852 US    |
| VICE PRESIDENT | RICHARD BRENDLINGER | 178 WEST REACH ROAD<br>JAMESTOWN, RI 02835 US |
| DIRECTOR       | SAM SANBORN         | 7 FIRST ST<br>PORTSMOUTH, RI 02871 US         |
| DIRECTOR       | PETER LAWSON        | 45 POJAC POINT<br>N. KINGSTOWN, RI 02852 US   |
| DIRECTOR       | WILLIAM MACLEAN     | POB 547<br>JAMESTOWN, RI 02835 US             |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN S MILLS 139 NANAQUAKET ROAD TIVERTON, RI 02878

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of May, 2015 at 6:38:30 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By JOHN S MILLS

Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2015 State of Rhode Island and Providence Plantations All Rights Reserved