



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000046995

**2. Name of Corporation** Field Spaniel Society of America

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 18 PLAINFIELD STREET

City or Town: CUMMINGTON

State: RI Zip: 01026 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

DOG CLUB

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT      | JAMES CONSTANCE                                | 316 S. PORTLAND AVE<br>GILBERT,AZ, RI 85296 USA            |
| VICE PRESIDENT | SALLY STEBBINS                                 | 78 OLD COLE BROOK ROAD<br>WINSTED, CT 06098 USA            |
| SECRETARY      | BARBARS COX                                    | 404 SANTA ANNA AVE   |

|                     |                      |   |
|---------------------|----------------------|---|
|                     |                      | COLEMAN, TX 76834 USA                             |
| TREASURER           | LORI CARVER          | 18 PLAINFIELD RD<br>CUMMINGTON, MA 01026 USA      |
| DIRECTOR            | JUDY POLLARD         | 223 BROWN RD<br>CANDIA, NH 03034 USA              |
| DIRECTOR            | NICHOLE DOOLEY-BUNCH | 5015 RIDGELAND DRIVE<br>HICKORY, NC 28602 USA     |
| DIRECTOR            | THOMAS NEUMEYER      | 5601 BAYSHORE<br>PRESQUE ISLE, MI 49777 USA       |
| DIRECTOR            | KAY KLEIN            | 1140 ST ANDREWS DR<br>N LIBERTY, IA 52317 USA     |
| DIRECTOR            | KATHERINE SULLIVAN   | 3715 FALL GROVE CT<br>HOUSTON, TX 77059 USA       |
| ASSISTANT SECRETARY | MAXINE REED          | 351 EAST KERLEYCORNERS RD<br>TIVOLI, RI 02883 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT PERRY 1897 EAST MAIN ROAD PORTSMOUTH , RI 02871

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 15 Day of May, 2015 at 1:09:35 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ROBERT PERRY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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