



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000114524

**2. Name of Corporation** RHODE ISLAND STATE GRANGE FOUNDATION, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 750 PUTNAM PIKE

City or Town: CHEPACHET

State: RI

Zip: 02814

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE VOLUNTEERISM, COMMUNITY ACTIVISM, AND PROTECTION OF  
NATURAL ENVIRONMENT WITHIN THE FIELD OF AGRICULTURE, FARMING, FARMERS,  
AND FARM YOUTH.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	LAWRENCE SPENCER	26 BLACK WALNUT DRIVE COVENTRY, RI 02816-7906 USA
TREASURER	DENNIS W. ROBIDOUX	750 PUTNAM PIKE

		CHEPACHET, RI 02814-1459 USA
SECRETARY	KAREN K. MILLER	627 PRESIDENT AVENUE FALL RIVER , MA 02720-3717 USA
2ND VICE PRESIDENT	WALTER HARTLEY	601 HARTFORD PIKE N. SCITUATE, RI 02857-1250 USA
VICE PRESIDENT	EILEEN HEBERT	5 LEWISTON STREET BLACKSTONE, MA 01504-1819 USA
DIRECTOR	PATRICIA COTTRELL	899 WAITES CORNER ROAD WEST KINGSTON, RI 02892-1626 USA
DIRECTOR	JAMES CHASE	457 HILL FARM ROAD COVENTRY, RI 02816-4811 USA
DIRECTOR	SCOTT SHERMAN	83 STUB TOE LANE PORTSMOUTH, RI 02871 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SHIRLEY LAWSON 120 WILSON AVENUE RUMFORD , RI 02916

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of May, 2015 at 5:17:37 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DENNIS W ROBIDOUX  
Signature of Authorized Person

Form No. 631  
Revised 09/07