

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No.   | 2. Exact nar   | ne of the Corporation  |  |                      |                          |  |
|--|--|--|--|----------------------|--------------------------|--|
| 00570  | The Miria  | The Miriam Hospital Women's Association                                  |  |                      |                          |  |
| 28572  |  |  |  |                      |                          |  |
| 3. State of Incorporation  | 4 Print door   | Brief description of the character of business conducted in Rhode Island |  |                      |                          |  |
| 3. State of incorporation  |  | fit fundraising  | or pasiness conducted in thiode is                         | and                  |                          |  |
| Rhode Island   | iton pro-  |  |  |                      |                          |  |
| 5. Principal office address 164 Summit Avenue                                |  |  | City   | State                | Zip<br><b>02906</b>      |  |
|  |  |  | Providence   | RI                   |                          |  |
| 6. LIST ALL OFFICERS (N  | IAMES AND ADDR   | ESSES) ("X" BOX FO   | R ATTACHMENT)  |                      |                          |  |
| President Name   |  |  | Vice-President Name  |                      |                          |  |
| Sharon Ferreri   |  |  | Cynthia Schwartz, V. President Program Development         |                      |                          |  |
| Street Address   |  |  | Street Address   |                      |                          |  |
| 15 Gadoury Drive   |  |  | 4 Elden Court  |                      |                          |  |
| City   | State  | Zip  | City   | State                | Zip                      |  |
| Cumberland   | RI   | 02864  | Lincoln  | RI                   | 02865                    |  |
| Secretary Name   |  |  | Treasurer Name   |                      |                          |  |
| Marilyn Myrow  |  |  | Susan Guerra   |                      |                          |  |
| Street Address   |  |  | Street Address   |                      |                          |  |
| 62 Rockridge Road  |  |  | 27 Sylvia Lane   |                      |                          |  |
| City   | State  | Zip  | City   | State                | Zip                      |  |
| Lincoln  | RI   | 02865  | Lincoln  | RI                   | 02865                    |  |
| 7. LIST <u>ALL</u> DIRECTORS<br>("X" BOX FOR ATTACH                          |  | RESSES). RHODE IS  | LAND CORPORATIONS MUST LI                                  | ST NO LESS THAN      | I THREE (3) DIRECTORS    |  |
| Director Name  |  |  | Director Name  |                      |                          |  |
| Marianne Litwin, Vice President, Membership Street Address 42 Intervale Road |  |  | Barbara Sheer, Corre                                       | sponding Secr        | etary                    |  |
|  |  |  | Street Address   | Street Address       |                          |  |
|  |  |  | 140 Pitman St., #201                                       |                      |                          |  |
| City   | State  | Zip  | City   | State                | Zip                      |  |
| Providence   | RI   | 02906  | Providence   | RI                   | 02906                    |  |
| Director Name  |  |  | Director Name  |                      |                          |  |
| Marcia Blacher, Board of Directors   |  |  | Dani Brier, Board of Directors                             |                      |                          |  |
| Street Address   |  |  | Street Address   |                      |                          |  |
| 20 Old Tannery Road  | <u></u>  |  | 7 Kristen Drive  |                      |                          |  |
| City   | State  | Zip  | City   | State                | Zip                      |  |
| Providence   | RI   | 02906  | N. Providence  | RI                   | 02906                    |  |
| 8. REGISTERED AGENT II   |  |  |  |                      |                          |  |
| This information is curren   | tly of record in the   | e Office of the Secret   | ary of State. Changes require filin                        | g Form 641.          |                          |  |
| This report must be signed t   | y either the Preside   | ent, Vice-President, Se  | ecretary, Assistant Secretary, Treasu                      | rer, duly Authorized | Representative, Receiver |  |
| or Trustee   |  |  |  |                      |                          |  |
|  |  | <u></u>  |  |                      |                          |  |
|  | ŗ  | CII EN   | Under penalty of perjury                                   | I declare and affir  | m that I have examined   |  |
| File Date  |  | riled  | this report, including any                                 | y accompanying s     | chedules and statements  |  |
| File Date  | <del>.</del>   |  | and that all statements of                                 |                      |                          |  |
| Check No   | M  | AY 1 8 2015  | <i>~</i> 1   |                      | ,                        |  |
| _  |  |  | Sharar Q   | FULL                 | er 5/1/                  |  |
| Ву:  |  | 23/16  | Signature of Officer or Aut                                | horized Representa   | tive Date                |  |
| FOR SECRETARY OF ST  | TATE LISENONLY   |  |  |                      |                          |  |
| , OH OLONE MAN OF S  | AT IN COUNTY OF THE PARTY OF TH |  | Sharon Ferreri, Pre  | sident               |                          |  |
| inner No. 621  |  |  |  |                      |                          |  |
| Form No. 631   |  |  | Print or Type Name of Officer or Authorized Representative |                      |                          |  |

Form No. 631 Revised: 04/2014