



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                          |                    |                                                                                                                                                      |                                |                    |                     |
|--------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>30417</b>                                                                                         |                    | 2. Exact name of the Corporation<br><b>Women's Center of Rhode Island, Inc.</b>                                                                      |                                |                    |                     |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                         |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>Shelter and support services for victims of domestic violence.</b> |                                |                    |                     |
| 5. Principal office address<br><b>P O Box 603300</b>                                                                     |                    | City<br><b>Providence</b>                                                                                                                            |                                | State<br><b>RI</b> | Zip<br><b>02906</b> |
| <b>OFFICERS AND DIRECTORS (X Box for Amendment)</b>                                                                      |                    |                                                                                                                                                      |                                |                    |                     |
| President Name<br><b>Virginia Branch</b>                                                                                 |                    | Vice-President Name<br><b>Scot Jones</b>                                                                                                             |                                |                    |                     |
| Street Address<br><b>58 Dexter Street</b>                                                                                |                    | Street Address<br><b>331 Farnum Pike</b>                                                                                                             |                                |                    |                     |
| City<br><b>Providence</b>                                                                                                | State<br><b>RI</b> | Zip<br><b>02909</b>                                                                                                                                  | City<br><b>Smithfield</b>      | State<br><b>RI</b> | Zip<br><b>02917</b> |
| Secretary Name<br><b>Leslie Parker</b>                                                                                   |                    | Treasurer Name<br><b>Sara Merritt</b>                                                                                                                |                                |                    |                     |
| Street Address<br><b>29 Parkway Avenue</b>                                                                               |                    | Street Address<br><b>143 Middle Highway</b>                                                                                                          |                                |                    |                     |
| City<br><b>Cranston</b>                                                                                                  | State<br><b>RI</b> | Zip<br><b>02905</b>                                                                                                                                  | City<br><b>Barrington</b>      | State<br><b>RI</b> | Zip<br><b>02806</b> |
| <b>ADDITIONAL OFFICERS AND DIRECTORS (RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS)</b>          |                    |                                                                                                                                                      |                                |                    |                     |
| Director Name<br><b>Kristin Lyons</b>                                                                                    |                    | Director Name<br><b>Michael Chazan</b>                                                                                                               |                                |                    |                     |
| Street Address<br><b>25 Mill Road</b>                                                                                    |                    | Street Address<br><b>604 Elmgrove Avenue</b>                                                                                                         |                                |                    |                     |
| City<br><b>Seekonk</b>                                                                                                   | State<br><b>MA</b> | Zip<br><b>02771</b>                                                                                                                                  | City<br><b>02906Providence</b> | State<br><b>RI</b> | Zip<br><b>02906</b> |
| Director Name<br><b>Michelle Wilcox</b>                                                                                  |                    | Director Name<br><b>Vera Gierke</b>                                                                                                                  |                                |                    |                     |
| Street Address<br><b>373 Hopkins Hill Road</b>                                                                           |                    | Street Address<br><b>23 Benefit Street</b>                                                                                                           |                                |                    |                     |
| City<br><b>Coventry</b>                                                                                                  | State<br><b>RI</b> | Zip<br><b>02816</b>                                                                                                                                  | City<br><b>Providence</b>      | State<br><b>RI</b> | Zip<br><b>02904</b> |
| <b>THIS INFORMATION IS CURRENTLY OF RECORD IN THE OFFICE OF THE SECRETARY OF STATE. CHANGES REQUIRE FILING FORM 641.</b> |                    |                                                                                                                                                      |                                |                    |                     |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

**FILED**

**MAY 18 2015**

**BY**

**17981**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Maub*

Signature of Officer or Authorized Representative

**5.12.15**

Date

*Virginia Branch*

Print or Type Name of Officer or Authorized Representative

# **women's center of rhode island**

P.O. Box 603300, Providence, RI 02906  
Business: 861-2761 Fax: 861-2762  
Web Site: [www.womenscenterri.org](http://www.womenscenterri.org)

BOARD OF DIRECTORS  
March 2015

## **Virginia Branch (President)**

58 Dexter Street  
Providence, RI 02909  
Home: 272-2589  
Cell: 374-1747  
Associate, Durkee, Brown, Viveiros &  
Werenfels Architects  
111 Chestnut Street \*\*  
Providence, RI, 02903  
Work: 401.831.1240\*\*  
Fax: 401.331.1945  
Email: [Vbranch@durkeebrown.com](mailto:Vbranch@durkeebrown.com)

## **Michael J. Chazan (2nd Vice President)**

604 Elmgrove Avenue  
Providence, RI 02906  
Home: 351-4340, Cell: 578-2614  
Work: (401) 739-2900 x314;  
Attorney  
MEROLLA & ACCETTURO  
469 Centerville Road, Suite 206  
Warwick, RI 02886  
Email: [mchazan@merollalaw.com](mailto:mchazan@merollalaw.com)

## **Vera Gierke**

23 Benefit Street  
Providence, RI 02904  
Home: 383-2725\*\*, Cell: 368-2670  
Email: [verag420@gmail.com](mailto:verag420@gmail.com)\*\*

## **Scot Jones (1<sup>st</sup> Vice President)**

CEO/Owner  
Groov-Pin Corporation  
331 Farnum Pike  
Smithfield, RI 02917  
(401)232-3377  
Cell: 401-662-0133  
[sjones@groov-pin.com](mailto:sjones@groov-pin.com)

## **Mary Leahey**

1 Wayland Ave Unit 208 N  
Providence, RI 02906  
Cell: (401) 451-6368  
Email: [maryleahey@gmail.com](mailto:maryleahey@gmail.com)

## **Sara Merritt (Treasurer)**

143 Middle Highway  
Barrington, RI 02806  
Cell: (401) 480-6409  
Email: [Sara.Merritt@gmail.com](mailto:Sara.Merritt@gmail.com)  
City of Providence  
Deputy Finance Director

## **Leslie Parker (Secretary)**

29 Parkway Avenue  
Cranston, RI 02905  
Cell: (202)365-8802  
Email: [leslie.julia.parker@gmail.com](mailto:leslie.julia.parker@gmail.com)  
Associate  
Adler Pollock & Sheehan PC

## **Danielle Santamaria**

55 Guild Avenue  
Warwick, RI 02889  
Telephone: (401) 598-4967  
Email: [danielle.santamaria@jwu.edu](mailto:danielle.santamaria@jwu.edu)  
Internal Audit Manager  
Johnson & Wales University

## **Krystle Tadesse**

2800 Financial Plaza  
Providence, RI 02903  
Work: 401.528.5873  
Email: [Krystle.Tadesse@lockelord.com](mailto:Krystle.Tadesse@lockelord.com)  
Associate Attorney  
Locke Lord LLP

## **Jennifer Thiesen**

125 Gideon Lawton Lane  
Portsmouth, RI 02871  
Cell: (401) 440-0350  
Email: [jthiesen@lifespan.org](mailto:jthiesen@lifespan.org)  
Director, Care Transitions  
Lifespan

## **Gayle Wolf**

President  
Government Strategies, Inc.  
335 Centerville Road, Building 4  
Warwick, RI 02886  
(401) 932-7672  
(401) 681-4303 (Fax)  
[gwolf@govrel.com](mailto:gwolf@govrel.com)

## **Michelle Wilcox**

373 Hopkins Hill Road  
Coventry, RI 02816  
Work: (401) 277-4315  
Email: [mwilcox@crossroadsri.org](mailto:mwilcox@crossroadsri.org)  
Chief Operating Officer  
Crossroads RI

## **Caron Zlotnick, Ph.D.**

Director of Behavioral Medicine  
Research at Women & Infants Hospital  
Professor (Research), Brown,  
Psychiatry and Human Behavior,  
Medicine  
Butler Hospital  
345 Blackstone Blvd  
Providence RI 02906  
Work (401) 455-6529  
Email: [czlotnick@butler.org](mailto:czlotnick@butler.org)

## **Bethany N. Wong**

52 Arnold Street, Unit 2  
Providence, RI 02906  
Telephone: (717)940-0522  
Email: [bethanynwong@gmail.com](mailto:bethanynwong@gmail.com)

## **Kris Lyons, Executive Director**

25 Mill Road, Seekonk, MA 02771  
Home: 508-336-0442  
Cell: (WCRI) 401-527-3023  
Work: 861-2761, 861-2760  
Email: [klyons@womenscenterri.org](mailto:klyons@womenscenterri.org)

**FILED**

**MAY 18 2015**

BY 30417

**NOTE: This list is confidential and for Administrative or Board use only.  
Any unauthorized review, use, disclosure or distribution is prohibited.**