



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2015**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                     |                    |                                                                                                                                                                 |                           |                    |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>26962</b>                                                                                                                                    |                    | 2. Exact name of the Corporation<br><b>Islamic Center of Rhode Island, Inc.</b>                                                                                 |                           |                    |                     |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                    |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>Propagate the faith of Islam, conduct daily services, educate and charity</b> |                           |                    |                     |
| 5. Principal office address<br><b>39 Haskin Street</b>                                                                                                              |                    | City<br><b>Providence</b>                                                                                                                                       |                           | State<br><b>RI</b> | Zip<br><b>02904</b> |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                        |                    |                                                                                                                                                                 |                           |                    |                     |
| President Name<br><b>Abdul Latif Sackor</b>                                                                                                                         |                    | Vice-President Name<br><b>Abdul Hameed</b>                                                                                                                      |                           |                    |                     |
| Street Address<br><b>15 Standish Avenue</b>                                                                                                                         |                    | Street Address<br><b>16 Dutchess Drive</b>                                                                                                                      |                           |                    |                     |
| City<br><b>Cranston</b>                                                                                                                                             | State<br><b>RI</b> | Zip<br><b>02920</b>                                                                                                                                             | City<br><b>Cranston</b>   | State<br><b>RI</b> | Zip<br><b>02921</b> |
| Secretary Name<br><b>Saddiqu Chaudry</b>                                                                                                                            |                    | Treasurer Name<br><b>Ahmed El Idrissi</b>                                                                                                                       |                           |                    |                     |
| Street Address<br><b>98 Tryon Avenue</b>                                                                                                                            |                    | Street Address<br><b>PO Box 6003</b>                                                                                                                            |                           |                    |                     |
| City<br><b>Rumford</b>                                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02916</b>                                                                                                                                             | City<br><b>Warwick</b>    | State<br><b>RI</b> | Zip<br><b>02887</b> |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                                                                                 |                           |                    |                     |
| Director Name<br><b>Abdul Haq</b>                                                                                                                                   |                    | Director Name<br><b>Ibrahim Jallow</b>                                                                                                                          |                           |                    |                     |
| Street Address<br><b>341 Arcade Avenue</b>                                                                                                                          |                    | Street Address<br><b>40 Nellie Street</b>                                                                                                                       |                           |                    |                     |
| City<br><b>Seekonk</b>                                                                                                                                              | State<br><b>MA</b> | Zip<br><b>02771</b>                                                                                                                                             | City<br><b>Providence</b> | State<br><b>RI</b> | Zip<br><b>02904</b> |
| Director Name<br><b>Ahemdi A. Hameed</b>                                                                                                                            |                    | Director Name<br><b>Faissal Elansari</b>                                                                                                                        |                           |                    |                     |
| Street Address<br><b>16 Dutchess Drive</b>                                                                                                                          |                    | Street Address<br><b>931 Atwells Avenue</b>                                                                                                                     |                           |                    |                     |
| City<br><b>Cranston</b>                                                                                                                                             | State<br><b>RI</b> | Zip<br><b>02921</b>                                                                                                                                             | City<br><b>Providence</b> | State<br><b>RI</b> | Zip<br><b>02909</b> |
| 8. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                 |                    |                                                                                                                                                                 |                           |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                                                   |                    |                                                                                                                                                                 |                           |                    |                     |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

**FILED**

**MAY 18 2015**

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**BY**

**5190**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Abdul Hameed* **5.8.15**  
Signature of Officer or Authorized Representative Date

FOR SECRETARY OF STATE USE ONLY

**Abdul Hameed**

Print or Type Name of Officer or Authorized Representative