



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000911486

2. Name of Corporation The Pig Collaborative

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 17 DOUGLAS CIRCLE

City or Town: GREENVILLE

State: RI Zip: 02828 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE PIG COLLABORATIVE IS A NETWORK OF RESCUERS AND SANCTUARIES
ADVANCING THE FIELD OF PIG RESCUE THROUGH COLLABORATION,
CONSULTATION AND RESOURCE SHARING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	ANNE M GARDNER	17 DOUGLAS CIRCLE GREENVILLE, RI 02828 USA
DIRECTOR	CAROL EISWALD	432 DUTCHERVILLE ROAD

		CONSTANTIA, NY 13044 USA
DIRECTOR	DAWN CAMP	1776 TORREY HILL ROAD JAVA CENTER, NY 14082 USA
DIRECTOR	MARY HAYWOOD	3181 WILSON ROAD WEST TABERG, NY 13471 USA
DIRECTOR	GHISLAINE MARTIN	433 RAPP ROAD VALATIE, NY 12184 USA
DIRECTOR	JEFF LAMBERT	1130 OAKLAND ROAD FREELAND, MD 21053 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANNE GARDNER 17 DOUGLAS CIRCLE GREENVILLE , RI 02828

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of May, 2015 at 3:54:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANNE GARDNER
Signature of Authorized Person

Form No. 631
Revised 09/07

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