



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000095699

2. Name of Corporation Narragansett Water Pollution Control Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 8805

City or Town: CRANSTON State: RI Zip: 02920 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE THE ADVANCEMENT OF KNOWLEDGE CONCERNING THENATURE,
COLLECTION, TREATMENT, AND DISPOSAL OF DOMESTICAND INDUSTRIAL
WASTEWATERS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	KATHY PEREZ	2 MARYWOOD LANE CUMBERLAND, R 02864 USA
DIRECTOR	BERNARD BISHOP	76 EAST QUAIL RUN

		CHARLESTOWN, RI 02813 USA
DIRECTOR	PAUL A DESROSIER	2 ERNEST ST. PROVIDENCE, RI 02905 USA
DIRECTOR	PETER ELDRIDGE	102 CAMPBELL AVE. RUMFORD, RI 02916 USA
DIRECTOR	DENNIS COLBERG	52 WOOD HILL ROAD EXETER, RI 02822 US
PRESIDENT	SCOTT GOODINSON	125 ARTHUR DEVINE BLVD WARWICK, RI 02886 US
TREASURER	PETER CONNELL	123 CANONCHET TRAIL CRANSTON, RI 02921 US
PAST PRESIDENT	DOUG NETTLETON	55 BLUE RIDGE DRIVE CHARLESTOWN, RI 02813 US
VICE PRESIDENT	JANINE BURKE	33 SWEET BRIAR LANE WEST WARICK, RI 02893 US
DIRECTOR	EDWARD DAVIES	66 BATES AVENUE NORTH KINGSTOWN, RI 02852 US
DIRECTOR	ROBERT MACK	PO BOX 602 WESTON, MA 02493 USA
DIRECTOR	JAMES DELUCA	154 WEST GROVE ST. UNIT D MIDDLEBORO, MA 02346 USA
DIRECTOR	MICHAEL SPRING	18A ALDRICH STREET WYOMING, RI 02898 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOSEPH A. LAPLANTE 6 ANGELL ROAD NORTH PROVIDENCE , RI 02904

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of May, 2015 at 11:09:02 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PETER CONNELL
Signature of Authorized Person

Form No. 631
Revised 09/07