



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000095699

2. Name of Corporation Narragansett Water Pollution Control Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 8805

City or Town: CRANSTON State: RI Zip: 02920 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE THE ADVANCEMENT OF KNOWLEDGE CONCERNING THENATURE,
COLLECTION, TREATMENT, AND DISPOSAL OF DOMESTICAND INDUSTRIAL
WASTEWATERS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| SECRETARY | KATHY PEREZ | 2 MARYWOOD LANE CUMBERLAND, R 02864 USA |
| DIRECTOR | BERNARD BISHOP | 76 EAST QUAIL RUN |

| | | |
|----------------|------------------|---|
| | | CHARLESTOWN, RI 02813 USA |
| DIRECTOR | PAUL A DESROSIER | 2 ERNEST ST. PROVIDENCE, RI 02905 USA |
| DIRECTOR | PETER ELDRIDGE | 102 CAMPBELL AVE. RUMFORD, RI 02916 USA |
| DIRECTOR | DENNIS COLBERG | 52 WOOD HILL ROAD EXETER, RI 02822 US |
| PRESIDENT | SCOTT GOODINSON | 125 ARTHUR DEVINE BLVD WARWICK, RI 02886 US |
| TREASURER | PETER CONNELL | 123 CANONCHET TRAIL CRANSTON, RI 02921 US |
| PAST PRESIDENT | DOUG NETTLETON | 55 BLUE RIDGE DRIVE CHARLESTOWN, RI 02813 US |
| VICE PRESIDENT | JANINE BURKE | 33 SWEET BRIAR LANE WEST WARICK, RI 02893 US |
| DIRECTOR | EDWARD DAVIES | 66 BATES AVENUE NORTH KINGSTOWN, RI 02852 US |
| DIRECTOR | ROBERT MACK | PO BOX 602 WESTON, MA 02493 USA |
| DIRECTOR | JAMES DELUCA | 154 WEST GROVE ST. UNIT D MIDDLEBORO, MA 02346 USA |
| DIRECTOR | MICHAEL SPRING | 18A ALDRICH STREET WYOMING, RI 02898 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOSEPH A. LAPLANTE 6 ANGELL ROAD NORTH PROVIDENCE , RI 02904

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of May, 2015 at 11:09:02 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PETER CONNELL
Signature of Authorized Person

Form No. 631
Revised 09/07