



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000086759

2. Name of Corporation Communicating for America, Inc.

3. State of Incorporation

State: MN

4. Corporate Address in Rhode Island

No. and Street: 112 EAST LINCOLN AVENUE

City or Town: FERGUS FALLS, MI

State: RI Zip: 56537 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 112 E LINCOLN AVE

City or Town: FERGUS FALLS State: MI Zip: 56537 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE GENERAL HEALTH, WELFARE AND ADVANCEMENT OF PERSONNEL IN THE FIELD OF AGRICULTURE.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	PATTY STRICKLAND	112 E LINCOLN AVE FERGUS FALLS, MN 56537 USA
SECRETARY	STEPHEN RUFER	110 N MILL ST FERGUS FALLS, MI 56537 USA
VICE PRESIDENT	ROGER GUSSIAS	6945 5TH ST NE CARRINGTON, ND 58421 USA
DIRECTOR	MILTON E. SMEDSRUD	33853 160TH STREET

		BATTLE LAKE, MN 56515
DIRECTOR	DAVID RAMEY	1784 WARM SPRINGS RD GLEN ELLEN, CA 95442 USA
DIRECTOR	STEPHEN F RUFER	110 N MILL ST FERGUS FALLS, MN 56537 USA
DIRECTOR	ROBERT RUMPZA	15205 HILLSIDE TR. SAVAGE, MI 55378 USA
DIRECTOR	JEFF SMEDSRUD	18467 NICKLAUS WAY EDEN PRAIRIE, MI 55347 USA
DIRECTOR	MARK RICHIE	3540 JAMES SOUTH #101 MINNEAPOLIS, MN 55408 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of May, 2015 at 10:39:11 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By PATTY STRICKLAND  
Signature of Authorized Person

Form No. 631  
Revised 09/07