



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000044752

**2. Name of Corporation** TeX Users Group

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 156 MEETING STREET

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROVIDES INFORMATION AND TECHNICAL ASSISTANCE TO THE USERS OF TEX, A  
TYPESETTING COMPUTER APPLICATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	KARL BERRY	88609 WICKIZER LN BANDON, OR 97411 US
SECRETARY	SUE DEMERITT	4320 WESTERRA CT SAN DIEGO, CA 92040 USA

DIRECTOR	PHILIP TAYLOR	4, RAYNHAM VILLAS KENT, TN12 9SZ UK
PRESIDENT	STEVE PETER	295 N. BRIDGE ST. SOMERVILLE, NJ 08876 US
VICE PRESIDENT	JIM HEFFERON	ST. MICHAEL'S COLLEGE COLCHESTER, VT 05439 US
EXECUTIVE DIRECTOR	ROBIN LAAKSO	PO BOX 2311 PORTLAND, OR 97208 US
DIRECTOR	KLAUS HÖPPNER	HAARDTRING 230A DARMSTADT, 64295 DEU
DIRECTOR	ROSS MOORE	MACQUARIE UNIVERSITY SYDNEY, NS 2109 AUS
DIRECTOR	CHERYL PONCHIN	INST FOR DEF ANALYSES PRINCETON, NJ 08540 USA
DIRECTOR	KAJA CHRISTIANSEN	AARHUS UNIVERSITY AARHUS, 8200 DNK
DIRECTOR	STEVE GRATHWOHL	DUKE UNIVERSITY PRESS CHAPEL HILL, NC 27514-2720 USA
DIRECTOR	DAVID WALDEN	12 LINDEN ROAD E SANDWICH, MA 02537 US
DIRECTOR	MICHAEL DOOB	UNIVERSITY OF MANITOBA WINNIPEG, MB R3T 2N2 CA
DIRECTOR	TACO HOEKWATER	BITTEXT DORDRECHT, 3311 NL
DIRECTOR	BORIS VEYTSMAN	46871 ANTIOCH PLACE STERLING, VA 20164-8650 US
DIRECTOR	BARBARA BEETON	AMS PROVIDENCE, RI 02904-2294 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RONALD F. WHITNEY 156 MEETING STREET PROVIDENCE , RI 02906

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of May, 2015 at 5:20:17 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ROBIN LAAKSO  
Signature of Authorized Person

