



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000008705

**2. Name of Corporation** FREDERICK C. TANNER MEMORIAL FUND, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: CITIZENS BANK  
ONE CITIZENS PLAZA

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

DISTRIBUTE GRANTS TO CERTIFIED IRS CHARITABLE INSTITUTIONS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title     | Individual Name             | Address                                         |
|-----------|-----------------------------|-------------------------------------------------|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | LAWRENCE KNOWLES            | 60 BLACKSTONE BLVD<br>PROVIDENCE, RI 02906 USA  |
| TREASURER | PAUL MOONEY                 | 39 DROWNE PARKWAY<br>RUMFORD, RI 02916 USA      |

|                |                |                                                |
|----------------|----------------|------------------------------------------------|
| TREASURER      | PAUL MOONEY    | 39 DROWNE AVE<br>RUMFORD, RI 02916 USA         |
| VICE PRESIDENT | WILLIAM LUNNIE | 79 SHERMAN AVE<br>SEEKONK, MA 02771 USA        |
| DIRECTOR       | BRADLEY STEERE | BOX 315<br>CHEPACHET, RI 02814 USA             |
| DIRECTOR       | RUSSELL BOSS   | 4 PEAKED ROCK RD<br>NARRAGANSETT, RI 02882 USA |
| DIRECTOR       | JOHN GORHAM    | PO BOX 46<br>NORTH SCITUATE, RI 02857 USA      |
| DIRECTOR       | JOHN DREW      | 2 ANGELL COURT<br>WARWICK, RI 02889 USA        |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

F. PAUL MOONEY, JR. 39 DROWNE PARKWAY RUMFORD , RI 02916

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of May, 2015 at 11:29:32 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By F PAUL MOONEY, JR  
Signature of Authorized Person

Form No. 631  
Revised 09/07