



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000026094

2. Name of Corporation DAVINCI CENTER COMMUNITY PROGRESS

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 470 CHARLES STREET

City or Town: PROVIDENCE

State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

COMMUNITY OUTREACH WITH ELDERLY AND OTHER CITIZENS AND SUPPORTING PROGRAMS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT MELLO	453 CHARLES ST. PROVIDENCE , RI 02904 USA
TREASURER	MICHAEL F DEANGELIS	10 HAMPDEN ROAD BRISTOL, RI 02809 USA

SECRETARY	SHARON GLECKMAN	16 COLONIAL RD PROVIDENCE, RI 02906 USA
VICE PRESIDENT	JOSEPH GUATIERI	98 LANGDON ST PROVIDENCE, RI 02904 USA
DIRECTOR	KARINA YESAYEVA	630 CHARLES, 2ND FL PROVIDENCE, RI 02904 USA
DIRECTOR	ROBERT FUOROLI	20 CUSHING RD WARWICK, RI 02888 USA
DIRECTOR	AMANDA D'AMORE	111 KINGWOOD AVE CRANSTON, RI 02920 USA
DIRECTOR	EDWARD BUCACCI	23 GILLEN ST. PROVIDENCE, RI 02904 USA
DIRECTOR	MANILAY KHAMSYVORAVONG	1000 CHARLES ST., #5 PROVIDENCE, RI 02904 USA
DIRECTOR	ROBERT J DUVA	590 PIPPIN ORCHARD RD CRANSTON, RI 02920 USA
DIRECTOR	BRADFORD SOUTHWORTH	200 HOFFMAN AVE, #302 CRANSTON, RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN DELUCA 470 CHARLES STREET PROVIDENCE , RI 02904

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of May, 2015 at 4:56:26 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN F. DELUCA
Signature of Authorized Person

Form No. 631
Revised 09/07

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