



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000030109

2. Name of Corporation TIVERTON ROD AND GUN CLUB

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1529 FISH ROAD

City or Town: TIVERTON

State: RI

Zip: 02878

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROMOTING HUNTING, FISHING, AND SPORTSMEN'S ACTIVITIES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | JOHN P MEANS JR | 126 BOULEVARD MIDDLETOWN, RI 02842 USA |
| TREASURER | PAUL M WELLS JR. | 28 WILLOW AVE MIDDLETOWN, RI 02842 USA |
| SECRETARY | DENIS COFFEY | 86 ETHEL DR. |

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| | | PORTSMOUTH, RI 02871 USA |
| VICE PRESIDENT | ROB MARRA | 28 GRANGE AVE. LITTLE COMPTON, RI 02837 USA |
| ASSISTANT SECRETARY | EVAN D. SCHOFIELD | 44 TOMPKINS LN. LITTLE COMPTON, RI 02837 USA |
| DIRECTOR | RON DUPONT | 1 WINDSOR DR, WESTPORT, MA 02790 USA |
| DIRECTOR | JIM SWANSON | 196 ATLANTIC BLVD FALL RIVER, MA 02724 USA |
| DIRECTOR | PAUL ZIELKE | 27 DUNHAM RD ASSONET, MA 02702 USA |
| DIRECTOR | WILLIAM A CARREIRA | 178 CANONICUS TIVERTON, RI 02878 USA |
| DIRECTOR | MIKE VON VILLAS | 15 CAROLE DRIVE TIVERTON, RI 02878 USA |
| DIRECTOR | TOM MOLINSKI | 122 THOMAS ST. TIVERTON, RI 02878 USA |
| DIRECTOR | SUSAN C ST. GERMAIN | 9 ADMIRAL COURT MIDDLETOWN, RI 02842 USA |
| DIRECTOR | KARL HOFFMAN | 64 PEACEFUL WAY PORTSMOUTH, RI 02871 USA |
| DIRECTOR | WILLIAM C KAUFFMANN | 220 TEABERRY LN. TIVERTON, RI 02878 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAUL WELLS 28 WILLOW AVE. MIDDLETOWN , RI 02842

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of May, 2015 at 10:35:39 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PAUL WELLS
Signature of Authorized Person

Form No. 631
Revised 09/07