

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 · This report must be typed or printed legibly.

1. Entity ID No. 29378		2. Exact name of the Corporation COMMUNITY SCHOLARSHIP FUND OF BARRINGTON, INC.					
3. State of Incorporation	4. Brief desc	4. Brief description of the character of business conducted in Rhode Island					
RHODE ISLAND	ALLOCA	ALLOCATION OF SCHOLARSHIP AWARDS					
5. Principal office address 144 WESTMINSTER STREET			City PROVIDENCE	State RI	Zip 02903		
6. List <u>all</u> officers (N	IAMES AND ADDR	ESSES) ("X" BOX FOR A	TTACHMENT)				
President Name KATHY HUNT			Vice-President Name DEBRA JEROME				
Street Address 19 RIVERVIEW DRIVE			Street Address 41 S. MEADOW LANE				
City BARRINGTON	State RI	Zip 02806-2535	City BARRINGTON	State RI	Zip 02806-5003		
Secretary Name MARY ALYCE GASE	ecretary Name			Treasurer Name MARY ANNE SNYDER			
Street Address 14 ROBBINS DRIVE			Street Address 4 TEAKWOOD LANE				
City BARRINGTON	State RI	Zip 02806-2612	City BARRINGTON	State RI	Zip 02806-3217		
, LIST <u>ALL</u> DIRECTORS ("X" BOX FOR ATTACH	the statement of the st	RESSES). RHODE ISLAI	ND CORPORATIONS MUST LI	ST NO LESS THAN	THREE (3) DIRECT		
Director Name PATRICK CHEKAL			Director Name MARY FEELEY				
Street Address 46 LINCOLN AVENUE			Street Address 53 BANCROFT STREET				
City BARRINGTON	State RI	Zip 02806-2135	City PEPPERELL	State MA	Zip 01463-1226		
Director Name JONATHAN FITTA, E	SQ.		Director Name		,		
Street Address 259 COUNTY ROAD			Street Address				
City BARRINGTON	State RI	Zip 02806	City	State	Zip		
. REGISTERED AGENT I	RHODE ISLAND						
his Information is curren	tly of record in the	Office of the Secretary	of State. Changes require filing	g Form 641.			

Fle Date	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements and that all statements contained herein are true and correct.		
Check No MAY 2 8 2015	Millian Thecardle	5/26/15	
1521_	Signature of Officer or Authorized Representative	Date	
FOR SECRETARY OF STATE S	William J. Piccerelli		

Form No. 631 Revised: 04/2014 Print or Type Name of Officer or Authorized Representative