

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

| Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JU | JLY 30 WILL RESULT IN A \$25.00 PENALTY FEE. | | | | |
|---|---|--|--|--|--|
| 1. Entity ID No. 2. Exact name of the Corporation | | | | | |
| | MC Johnston, RI | | | | |
| 3. State of Incorporation 4. Brief description of the character of but | isiness conducted in Rhode Island me same motoreycling on the food | | | | |
| | | | | | |
| and Help Taise | money for Charity when peeded | | | | |
| 5. Principal office address ONE VICTORIA MOUNT ST | City Johnston State I DZ919 | | | | |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) | | | | | |
| President Name ANON JONSON | Bright Brieficke | | | | |
| one Victoria Mount st | ONE VICTORIA MOUNT ST | | | | |
| City Johnston State T 02919 | City Johnston State Zip 02919 | | | | |
| Secretary Name Richard Derobbio | Treasurer Name Hodges | | | | |
| One Victoria Mount st | Street Address Victoria Mant St | | | | |
| City Johnston State 2 I Zip 02919 | City Johnston State I Zipo 2919 | | | | |
| ("X" BOX FOR ATTACHMENT) | CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS | | | | |
| Director Name Richard Willard | Director Nampeter Oliver | | | | |
| one Victoria Munt St | OPC Victoria Mount st | | | | |
| Johnston State RI Zip 02919 | City Johnston State I Zip 02919 | | | | |
| DirectorName Delletenine | Director Hame (45 Vaghoobian | | | | |
| One Victoria Mount st | ONE VICTORIA MOUNT ST | | | | |
| Johnston State II Zip 02919 | Johnston State Zip 02919 | | | | |
| 8. REGISTERED AGENT IN RHODE ISLAND | A SERVER MAN TO MAKE THE SERVER BY | | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641. | | | | | |
| This report must be signed by either the President, Vice-President, Secretar or Trustee | y, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver | | | | |

| | | • 1% | Under penalty of perjury, I declare and affirm that I have examined | |
|------------------|----------------|--------------|--|-------|
| File Date | | FILED | this report, including any accompanying schedules and statement and that all statements contained herein are true and correct. | |
| Check No | | MAY 2 8 2015 | | 25-15 |
| FOR SECRETARY OF | STATE USE BYLY | KASA | Signature of Officer or Authorized Representative Date Brish Brishake VP | |

Form No. 631 Revised: 04/2014