



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                    |                                        |                                                                                                                  |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. Entity ID No.<br><u>000091562</u>                                                                                                                               |                                        | 2. Exact name of the Corporation<br><u>Abundant Life Church of God in Christ</u>                                 |                                        |
| 3. State of Incorporation<br><u>RI</u>                                                                                                                             |                                        | 4. Brief description of the character of business conducted in Rhode Island<br><u>316 Pocasset Ave. Unit 324</u> |                                        |
| 5. Principal office address<br><u>Church</u>                                                                                                                       |                                        | City<br><u>Providence</u>                                                                                        | State<br><u>RI</u> Zip<br><u>02909</u> |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>                                                            |                                        |                                                                                                                  |                                        |
| President Name<br><u>Shirley Robinson</u>                                                                                                                          |                                        | Vice-President Name<br><u>Shirley Brown</u>                                                                      |                                        |
| Street Address<br><u>368 Hawkins St.</u>                                                                                                                           |                                        | Street Address<br><u>368 Hawkins St.</u>                                                                         |                                        |
| City<br><u>Providence</u>                                                                                                                                          | State<br><u>RI</u> Zip<br><u>02904</u> | City<br><u>Providence</u>                                                                                        | State<br><u>RI</u> Zip<br><u>02904</u> |
| Secretary Name<br><u>Christen Brown</u>                                                                                                                            |                                        | Treasurer Name                                                                                                   |                                        |
| Street Address<br><u>368 Hawkins St.</u>                                                                                                                           |                                        | Street Address                                                                                                   |                                        |
| City<br><u>Providence</u>                                                                                                                                          | State<br><u>RI</u> Zip<br><u>02904</u> | City                                                                                                             | State Zip                              |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES) RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                                        |                                                                                                                  |                                        |
| Director Name<br><u>Anthony King</u>                                                                                                                               |                                        | Director Name<br><u>Alicia Maxie</u>                                                                             |                                        |
| Street Address<br><u>17 Goddard St.</u>                                                                                                                            |                                        | Street Address<br><u>18 Warren Ave.</u>                                                                          |                                        |
| City<br><u>Providence</u>                                                                                                                                          | State<br><u>RI</u> Zip<br><u>02908</u> | City<br><u>Pawtucket</u>                                                                                         | State<br><u>RI</u> Zip<br><u>02860</u> |
| Director Name<br><u>Sharon Maxie</u>                                                                                                                               |                                        | Director Name<br><u>Brad Johnson</u>                                                                             |                                        |
| Street Address<br><u>18 Warren Ave.</u>                                                                                                                            |                                        | Street Address<br><u>93 Summit St.</u>                                                                           |                                        |
| City<br><u>Pawtucket</u>                                                                                                                                           | State<br><u>RI</u> Zip<br><u>02860</u> | City<br><u>Pawtucket</u>                                                                                         | State<br><u>RI</u> Zip<br><u>02860</u> |
| 8. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                |                                        |                                                                                                                  |                                        |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                                                  |                                        |                                                                                                                  |                                        |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

FILED

MAY 28 2015

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date: \_\_\_\_\_  
Check No: \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

Signature of Officer or Authorized Representative

Date

Shirley Robinson  
Print or Type Name of Officer or Authorized Representative