



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000027900

**2. Name of Corporation** The Brown University Faculty-Graduate Student Club

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 90 THAYER STREET  
P.O. BOX 603082

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROVIDING A SOCIAL ATMOSPHERE FOR THE BROWN UNIVERSITY COMMUNITY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | CHRISTOPHER HARWOOD                            | 500 ANGELL ST., # 604<br>PROVIDENCE, RI 02906 USA          |
| TREASURER | TIM GOUDGE                                     | 59 HOPE ST. #13<br>PROVIDENCE, RI 02906 USA                |

|                |                  |                                                   |
|----------------|------------------|---------------------------------------------------|
| SECRETARY      | STEPHANIE SERA   | 189 WATERMAN ST. #2<br>PROVIDENCE, RI 02906 USA   |
| VICE PRESIDENT | CRAIG YENNIE     | 11 ALUMNI AVE. #22<br>PROVIDENCE, RI 02906 USA    |
| DIRECTOR       | STEPHANIE TILDEN | 276 GEORGE ST. #4<br>PROVIDENCE, RI 02906 USA     |
| DIRECTOR       | AMANDA GETSINGER | 125 PLEASANT ST., #3<br>PROVIDENCE, RI 02906 USA  |
| DIRECTOR       | JOHN G RAITI     | 500 ANGELL ST., # 511<br>PROVIDENCE, RI 02906 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHRISTOPHER HARWOOD 500 ANGELL STREET, APT 604 PROVIDENCE , RI 02906

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of June, 2015 at 12:02:09 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By CHRISTOPHER HARWOOD  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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