

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR _

2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.
Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A 235 OR DEV

| Filing Fee: \$50.00 | · FAILURE TO FILE | THIS REPORT BY | MARCH 31 WILL RES | ''Y. SULTIMA ¢: | 25 00 DENAIS | EV === | | |
|---|---|---|--|--------------------|------------------|-------------------|---------------|--|
| 1. Entity ID No. | 2. Exact name | of the Corporation | The state of the s | OOLI IIVA S. | 23.00 PENAL | IY FEE. | | |
| 0007897 | 738 S | PROUTEL, 11 | VC. | | | | | |
| 3. Principal office address 60 Vall | City | 20 | State R / | Zip 02-9 | | | | |
| 4. Business Phone No. | 5. State of Incorporation | | | | | | | |
| MERCHUE | DEVELOPING TEAGING | , MANUFACTI TUYS | RING, MARKO | | | SELLIA | 19 | |
| 7-LIST ALL OFFICERS (President Name | NAMES AND ADDRE | SSES) ("X" BOX FOR A | | Section 2 | i si pre | | 2 A 10 | |
| AAI | Vice-President Name | | | | | | | |
| Street Address 60 | Street Address | | | | | | | |
| City PROVIDENCE | E State RI | Zip 029 09 | City | | State | Zip | | |
| Secretary Name | V6 | | Treasurer Name | | CHUNG | | | |
| Street Address | | | Street Address 62 WILLOW ST #3R | | | | | |
| City MA | State MA | Zip MA | City PROVIDEN | CE S | State R I | Zip 0290 | 9 | |
| 8/LIST ALL DIRECTORS | (NAMES AND ADDRE | SSES)(CX#BOXFOR. | ATTACHMENT) 1 | | | | <u>/</u> | |
| Director Name | Director Name NONE | | | | <u> </u> | | | |
| Street Address | | | Street Address | | | <u></u> | <u>99</u> | |
| City Mar | State NA | Zip MP | City MA | | State MA | Zip N/AN | ATIONS | |
| Director Name NONE | | | Director Name | | | | | |
| Street Address | | | Street Address | | | | | |
| Oity MA | State | Zip N/A | City MA | | State MA | Zip | rt | |
| . SHARES AUTHORIZED | | | 10 SHARES ISSUED | V°Y" BOY E | | MA | Ser ex Period | |
| (C1-1-4 | | | NUMBER OF SHARES | CLASS/SERIE | | AR VALUE | | |
| his information is currently of record in the Office of the Secretary of State. Changes require an additional filing. see Section 9 of instruction sheet. | | 0 cwp | | | 0 | | | |
| This report must be execute | ed on behalf of the corp this report must be | oration by an authorized executed on behalf of t | l I representative. If the c he corporation by the re | corporation is i | n the hands of a | receiver or trust | ee, | |
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JUN 0 2 2015

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

06/02/2015 Date

JOEL R. SC

Form No. 630 Revised: 01/2012

Print or Type Name of Authorized Representa