

Form No. 630 Revised: 01/2012

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR _____ 20 14

Filing Period: January Filing Fee: \$50.00 • FA	1 - March 1 • 1	This report must be ty	ped or printed legible	ly.		
1. Entity ID No.	2 Evact par	ne of the Corporation	IARCH 31 WILL KES	OULT IN A \$25.00 PENA	LIY FEE.	
T. Ettaly 15 No.	Z. Exactifal	ne or the corporation				
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3. Principal office address			City	State	Zip OZ864	
9 BERU M	-		Courses	MUXP RI	020111	
4. Business Phone No.			5. State of Incorporat	tion	02064	
1 (401) 4657815	5		Rhode			
6. Brief description of the chara			i .	- Jray !		
AUTO DETAILING	G GENE	nal				
AUTO DETAILING GENERAL 7. USTALL OFFICERS (NAMES AND ADDRESSES) (124 BOX FOR AT						
President Name			Vice-President Name			
KOSA V 15 ROWN			KOSA Brawn			
Street Address			Street Address			
9BERM DR	7-1		Benu	r DK		
City ()	State	Zip	City	State	Zip	
Combertand	DE.	67864	1 Combala	and H	02864	
Secretary Name	<u> </u>		Treasurer Name	74	100009	
RON Brown			Rosa Brown			
Street Address			Street Address			
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City	State	Zip	City			
Constant and	1.7		City	State	Zip	
C)W64-44-44	<u> </u>	D2864	Willey	and ai	oz864	
8. LIST ALL DIRECTORS (NA.	MES AND ADD	HESSES) (EXEBOX FOR	A THE RESIDENCE OF THE PROPERTY OF THE PARTY		- 3	
Pirector Name 1659 Bilow.	<u>. </u>		Director Name		5	
Street Address			Street Address			
7 BEAM DR					2	
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Cixulsestand	RI	02864			Zip	
Director Name						
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On y	Giale	احاب	City	State	Zip	
9. SHARES AUTHORIZED						
9-SHARES AUTHORIZED				O("X" BOX FOR ATTACK	VENT) ☐ : • • • • • • • • • • • • • • • • • •	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
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			100			
This report must be executed or	hehalf of the c	concretion by an outbarine	<u> </u>			
This report must be executed or	this report mus	t be executed on behalf of	u representative, it the t	corporation is in the hands	of a receiver or trustee,	
File Date	PIS GOVERNMENT	12:27 pm	this report includi	eriury, I declare and affirm no any accompanying sc	n that I have examined	
The state of the s					HUDULES AND Statemente	
			and that alk statem	ents contained herein are	trie and correct	
CircleNo		FILED'	and that all statem	nts contained herein are	true and correct.	
CleskNo		FILED	and that all statem	ents contained herein are	true and correct.	
Check No.		FILED JUN 0 2 2015	Signature of Author	ints contained herein are	true and correct.	
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Print or Type Name of Authorized Representative