



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000070502

2. Name of Corporation Providence Neighborhood Community Center Association, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 42 JILLSON STREET

City or Town: PROVIDENCE

State: RI

Zip: 02905

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENHANCE THE NEIGHBORHOOD CENTERS' ABILITY TO DELIVER NEEDED SERVICES AND TO ENHANCE THE QUALITY OF LIFE IN PROVIDENCE NEIGHBORHOODS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	NINA PANDE	109 COURTLAND STREET PROVIDENCE, RI 02909 USA
SECRETARY	GUIA SANCHEZ	231 AMHERST STREET

		PROVIDENCE, RI 02909 USA
PRESIDENT	FRANCES MURPHY	42 JILLSON STREET PROVIDENCE, RI 02905 USA
VICE PRESIDENT	JOHN DELUCA	470 CHARLES STREET PROVIDENCE, RI 02904 USA
DIRECTOR	RAY WATSON	199 CAMP STREET PROVIDENCE, RI 02906 USA
DIRECTOR	JULIE PISCOPIELLO	529 PLAINFIELD STREET PROVIDENCE, RI 02909 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

FRANCES MURPHY WASHINGTON PARK COMMUNITY CENTER 42 JILLSON STREET
PROVIDENCE , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of June, 2015 at 1:21:21 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By FRANCES MURPHY
Signature of Authorized Person

Form No. 631
Revised 09/07