



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000161383

2. Name of Corporation Society for Creative Anachronism Incorporated

3. State of Incorporation

State: CA

4. Corporate Address in Rhode Island

No. and Street: 450 VETERANS MEMORIAL PARKWAY  
SUITE 7A

City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 1759 SOUTH MAIN STREET  
#108

City or Town: MILPITAS State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

HISTORICAL REENACTMENT

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LESLIE VAUGHN	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
TREASURER	THERESE HOLFHEINS	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
SECRETARY	RENEE SIGNOROTTI	1759 SOUTH MAIN ST. #108 MILPITAS, CA 95035 USA
DIRECTOR	JOHN FULTON	1759 SOUTH MAIN STREET #108

		MILPITAS, CA 95035 USA
DIRECTOR	ANDREW COLEMAN	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	DR. SCOTT BERK	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	DAVID KEEN	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	LISA MAY	175 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	ARTHUR DONADIO	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	LISA CZUDNOCHOWSKY	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 4 Day of June, 2015 at 3:54:11 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By RENEE SIGNOROTTI  
Signature of Authorized Person

Form No. 631  
Revised 09/07