



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>29085</u>		2. Exact name of the Corporation <u>SOCIETA' MIAURO SOCCORSO DI S. ANTONIO DA PADOVA</u>	
3. State of Incorporation <u>Rhode Island</u>		4. Brief description of the character of business conducted in Rhode Island <u>Social Club</u>	
5. Principal office address <u>637 CHARLES STREET</u>		City <u>PROVIDENCE</u>	State <u>R.I.</u>
		Zip <u>02904</u>	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐			
President Name <u>ANTHONY ROMEO</u>		Vice-President Name <u>NICHAS PANZARRELLA</u>	
Street Address <u>20 DEVON STREET</u>		Street Address <u>24 FRED DRIVE</u>	
City <u>PROVIDENCE</u>	State <u>R.I.</u>	City <u>PROVIDENCE</u>	State <u>R.I.</u>
Zip <u>02904</u>		Zip <u>02911</u>	
Secretary Name <u>PAUL MICROULIS</u>		Treasurer Name <u>GOSVINO P. FRONZUCCI</u>	
Street Address <u>247 OAKDALE AVE.</u>		Street Address <u>12 CINDY CIRCLE</u>	
City <u>PANUCKE</u>	State <u>R.I.</u>	City <u>JOHANSON</u>	State <u>R.I.</u>
Zip <u>02860</u>		Zip <u>02919</u>	
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐			
Director Name <u>JOHN MANCOWE</u>		Director Name <u>DOMENIC DI SANDRO</u>	
Street Address <u>110 O'FIELD DRIVE</u>		Street Address <u>34 VOTURINO STREET</u>	
City <u>NO. SMITHFIELD</u>	State <u>R.I.</u>	City <u>NO. PROVIDENCE</u>	State <u>R.I.</u>
Zip <u>02896</u>		Zip <u>02904</u>	
Director Name <u>ROBERT TERRARO</u>		Director Name <u>ALBERT SCATO</u>	
Street Address <u>303 PEARSON VILL BLVD</u>		Street Address <u>154 LAKE DRIVE</u>	
City <u>NO. PROVIDENCE</u>	State <u>R.I.</u>	City <u>NO. PROVIDENCE</u>	State <u>R.I.</u>
Zip <u>02904</u>		Zip <u>02904</u>	
8. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.			

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED

JUN 04 2015

BY 1970

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative

Date 6/4/2015

Print or Type Name of Officer or Authorized Representative

TREASURER