

1. Entity ID No.

30902

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

OfAce of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 4015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

2. Exact name of the Corporation

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

Cove Eight. Inc

| 3. State of Incorporation | . ~ | | siness conducted in Rhode Island | | |
|--|--------------|--------------------|--|--|---|
| RI | Recre | ation | | | |
| 5. Principal of Ace address 47 Maple | Valley Rd | | city Coventry | State K L | 028 K |
| 6 LIST ALL OFFICERS (NAME | AND ADDRESSE | S) ("X" BOX FOR AT | (ACHMENT) | | |
| President Name Rene Charbonneau | | | Vice-President Name Matt Byrd Street Address 0 | | |
| Street Address Teak wood Dr. | | | 135 Second St | | |
| COVENTRY | State | Zip 09816 | C. Providence | State | 02914 |
| Secretary Name Wendy Bettez | | | Shirley Petrarca | | |
| Street Address Wright Dr. | | | Street Address Maple Valley Rd | | |
| City Danielson | State C+ | Zip 06239 | city Coventry | State | 218CO |
| 7 LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT). | | | | | |
| Director Name Joe VIVeros | | | Robert Barrett | | |
| Street Address P.O. Box 30 |) 2 | | Street Address School | Hause | |
| City Hope Valley | State RT | Zip 02832 | Coventry | State RT | 21p |
| Director Name Reg Levette | | | Director Name Gory Persheau | | |
| Street Address Towne Form Rd | | | Street Address Colvintown Rd | | |
| city Coventry | State | Zip 02816 | Coventry | State | 202814 |
| 8. REGISTERED AGENT IN BHODE ISLAND | | | | | |
| This information is currently of record in the OfAce of the Secretary of State. Changes require Aling Form 641. | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee | | | | | |
| File Date Check No By: FOR SECRETARY OF STATE | | FILED JUN 0 4 2015 | Under penalty of perjury, I decide this report, including any account and that all statements contain that all statements contain signature of Of Ager or Authorized | mpanying sch ed herein are Luca Bepresentativ | edules and statements, true and correct. C-/- 20/5 |
| Form No. 631 Revised: 04/2014 | | | Print or Type Name of OfAcer or | etra rc Authorized Rep | |