



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>56911</b>		2. Exact name of the Corporation <b>The Annamaria Saritelli-DiPanni Bel Canto Scholarship Fund, Inc.</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Brief description of the character of business conducted in Rhode Island <b>To provide vocal scholarships, annually, on a competitive basis, to young American opera singers between the ages of 21 and 33.</b>			
5. Principal office address <b>55 Tremont Street</b>		City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Annamaria Saritelli-DiPanni</b>		Vice-President Name <b>Ronald DiPanni</b>			
Street Address <b>55 Tremont Street</b>		Street Address <b>55 Tremont Street</b>			
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Secretary Name <b>Elizabeth Rodi</b>		Treasurer Name <b>Ronald DiPanni</b>			
Street Address <b>111 Rutland Street</b>		Street Address <b>55 Tremont Street</b>			
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Elizabeth Rodi</b>		Director Name <b>Michael Acciari</b>			
Street Address <b>111 Rutland Street</b>		Street Address <b>4 Everbloom Street</b>			
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
Director Name <b>David Acciari</b>		Director Name <b>None</b>			
Street Address <b>3 Needham Street</b>		Street Address <b>None</b>			
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>None</b>	State <b>None</b>	Zip <b>None</b>
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

**FILED**

**JUN 04 2015**

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative

Date

**RONALD J. DiPANNI**  
Print or Type Name of Officer or Authorized Representative