



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000028223

**2. Name of Corporation** The Carolina Free Baptist Church

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 504 CAROLINA BACK ROAD

City or Town: CHARLESTOWN

State: RI Zip: 02813 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RELIGIOUS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title               | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT           | JOHN SAVAGE                                    | 519 SWITCH RD<br>WOOD RIVER JCT, RI 02894 USA              |
| TREASURER           | MICHELLE COLE                                  | 22 BUTTONWOODS ROAD<br>WYOMING, RI 02898 USA               |
| FINANCIAL SECRETARY | CASEY COLE                                     | 342 ROSS HILL ROAD                                         |

|                     |                |                                                     |
|---------------------|----------------|-----------------------------------------------------|
|                     |                | CHARLESTOWN, RI 02898 USA                           |
| ASSISTANT CLERK     | HEATHER SAVAGE | 519 SWITCH ROAD<br>WOOD RIVER JCT, RI 02894 USA     |
| CLERK               | NANCY MOSHER   | 263 SHORE ACRES AVE.<br>N. KINGSTOWN, RI 02852 USA  |
| ASSISTANT SECRETARY | SUE MOREY      | PO BOX 85<br>CAROLINA, RI 02812 USA                 |
| ASSISTANT TREASURER | MIKE MOREY     | PO BOX 85<br>CAROLINA, RI 02812 USA                 |
| DIRECTOR            | STEVE CRANDALL | 203 WOODVILLE ALTON ROAD<br>HOPKINTON, RI 02833 USA |
| DIRECTOR            | DALE COLE      | 154 CHASE HILL ROAD<br>ASHAWAY, RI 02804 USA        |
| DIRECTOR            | MARK COLE      | 22 BUTTONWOODS ROAD<br>WYOMING, RI 02898 USA        |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHELLE COLE 22 BUTTONWOODS ROAD WYOMING , RI 02898

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of June, 2015 at 2:02:30 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MICHELLE COLE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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