



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000131407

**2. Name of Corporation** American Yacht Charter Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 223 WAPPING RD.

City or Town: PORTSMOUTH State: RI Zip: 02871 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO INCREASE PROFESSIONALISM, INTEGRITY AND COMMUNICATION AMONG MEMBERS OF THE YACHT CHARTER INDUSTRY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DJ PARKER	209 SE 21ST STREET FORT LAUDERDALE, FL 33316 USA
TREASURER	SANDERSON H CARNEY	223 WAPPING RD., PORTSMOUTH, RI 02871 USA

SECRETARY	JUNE MONTAGNE	1535 SE 17TH ST. FT. LAUDERDALE, FL 33316 USA
OTHER OFFICER	SANDY CARNEY	
VICE PRESIDENT	BEVERLY PARSONS	4819 N. HARBOR DR. SAN DIEGO, CA 92106 USA
DIRECTOR	MOLLY MARSTON	1 WASHINGTON ST. NEWPORT, RI 02841 USA
DIRECTOR	JENNIFER SAIA	1850 SE 17TH ST FT. LAUDERDALE, FL 33316 USA
DIRECTOR	JANINA MARTINSEN	801 SEABREEZE BLVD FT. LAUDERDALE, FL 33316 USA
DIRECTOR	CROMWELL LITTLEJOHN	888E. LAS OLAS BLVD FT. LAUDERDALE, FL 33301 USA
DIRECTOR	SYLVIA WESTON	78 BOLTON ST CAMBRIDGE, MA 02140 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL STONE, ESQ. 10 CATLIN AVENUE RUMFORD , RI 02916

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 5 Day of June, 2015 at 7:55:46 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SANDERSON H. CARNEY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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