



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000144553

**2. Name of Corporation** SANDRA MILLER CONFERENCES

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 20 TRINIDAD STREET

City or Town: PROVIDENCE

State: RI

Zip: 02908

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO DEVELOP, PROMOTE, EXTEND TEACHINGS AND PRECEPTS THAT WILL FOSTER AN AWARENESS OF SELF VALUE, RESTORE BROKEN DREAMS AND REBUILD LOW ESTEEM.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name	Address
SECRETARY	SPENCER T. GREEN	2924 KASSARINE PASS AUSTIN, TX 78704 USA
PRESIDENT	SANDRA V MILLER	20 TRINIDAD STREET

		PROVIDENCE, RI 02908- USA
DIRECTOR	SANDRA V. MILLER	20 TRINIDAD ST PROVIDENCE, RI 02908 USA
DIRECTOR.	PHILIP N MILLER	20 TRINIDAD ST. PROVIDENCE, RI 02908 USA
DIRECTOR	CELESTE SHEPHARD	103 STEFANIE CIRCLE SUMMERVILLE, SC 29483 USA
DIRECTOR	SHELIA L . GREEN	1312 WATRSTONE LANE CHARLESTON, SC 29414 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SANDRA V. MILLER 20 TRINIDAD STREET PROVIDENCE , RI 02908

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of June, 2015 at 10:23:36 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SANDRA V. MILLER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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