



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>28628</u>		2. Exact name of the Corporation <u>OLD FIDDLERS' CLUB OF RHODE ISLAND</u>	
3. State of Incorporation <u>RHODE ISLAND</u>		4. Brief description of the character of business conducted in Rhode Island <u>GROUP OF FIDDLERS AND OTHER MUSICIANS PLAYING FOR FAIRS, ETC.</u>	
5. Principal office address <u>111 N. STONINGTON RD.</u>		City <u>MYSTIC</u>	State <u>CT</u>
		Zip <u>06355</u>	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			
President Name <u>SAUL AMOLA</u>		Vice-President Name <u>PAULA WHEELER</u>	
Street Address <u>88 BUTTS RD</u>		Street Address <u>15 STEPHEN HOPKINS RD.</u>	
City <u>WOODSTOCK</u>	State <u>CT</u>	City <u>FOSTER</u>	State <u>RI</u>
Zip <u>06281</u>		Zip <u>02825</u>	
Secretary Name <u>JOAN SINDER</u>		Treasurer Name <u>DAVID PUGH</u>	
Street Address <u>311 NORTH ST</u>		Street Address <u>111 N. STONINGTON RD.</u>	
City <u>WILLIMANTIC</u>	State <u>CT</u>	City <u>MYSTIC</u>	State <u>CT</u>
Zip <u>06226</u>		Zip <u>06355</u>	
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			
Director Name <u>CHUCK MORGAN</u>		Director Name <u>ALAN FILO</u>	
Street Address <u>123 JORDAN RD.</u>		Street Address <u>25 FILO RD.</u>	
City <u>WILLIMANTIC</u>	State <u>CT</u>	City <u>DUDLEY</u>	State <u>MA</u>
Zip <u>06226</u>		Zip <u>01571</u>	
Director Name <u>WALLY DAVIS</u>		Director Name <u>NONE</u>	
Street Address <u>3 FLORAL WAY</u>		Street Address <u>NONE</u>	
City <u>CHEPACHET</u>	State <u>RI</u>	City <u></u>	State <u></u>
Zip <u>02814</u>		Zip <u></u>	
8. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.			

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

FILED

File Date JUN 05 2015

Check No

By: DAVID M. PUGH

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SECRETARY OF STATE
CORPORATIONS DIV

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

DAVID M. PUGH 6/3/2015
Signature of Officer or Authorized Representative Date

DAVID M. PUGH - TREASURER
Print or Type Name of Officer or Authorized Representative