

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

	June 30 • This report must be type ILURE TO FILE THIS REPORT BY	d or printed legibly. JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.
1. Entity ID No.	2. Exact name of the Corporation	<u> </u>
0005/3309	FYNGACION May	to Blying Dusgleton
3. State of Incorporation	4. Brief description of the character of	
	To Construct A m	ronument to recognize and hand
R.J.	victims and fan	niles of 1930-1961 " ==
5. Principal office address 159 Ga	llatin st	City Prou State RI Zip 02907
	ES AND ADDRESSES) ("X" BOX FOR A	
President Name 12700 MAII	18123 1	Vice-President Name VI Gd (VA MANTS/LZ)
Street Address	at NOT	Street Address SACOTO
DROV	State Zip	City Right State Zip 2907
Secretary Name	set non	Treasurer Name CYN HIA MANTINEST
Street Address	atin A	Street Address SACIATIN 21
PROV.	State J. Zip Z907	City PROV. State Zip 2907
LIST ALL DIRECTORS (NA ("X" BOX FOR ATTACHMEN		ND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS
Director Name /		Director Name 11/2 3000 156 1
Victor MAN	45/20	Vudelkh MHBY STED
Street Address	TIN OF	Street Address Marin Of
PROV.	State Zip 2907	City ROV State Zip 2907
irector Name	, , , , , , , , , , , , , , , , , , , ,	Director Names () () () () () () () () () (
treet Address		Street Address
Dity	State Zip	City PROV. State Zip 2907
REGISTERED AGENT IN RI	IODE ISLAND	
		of State. Changes require filing Form 641.
his report must be signed by ei r Trustee	ther the President, Vice-President, Secret	tary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver
	FILED	
File Date	JUN 05 2015 12:58	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements and that all statements contained berefit are true and correct.
Check No	25633¥	Total Mane 1 6/5
By:	10.000	Signature of Officer or Authorized Representative Date
FOR SECRETARY OF STATE	USE ONLY	Victor MARTINES

Form No. 631 Revised: 04/2014