



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000556699

2. Name of Corporation VILLAGE DE LA PROMESSE

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 12 LINCOLN AVENUE

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: MASSAN

City or Town: CAYES/HAITI State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO SEEK SUPPORT FROM ORGANIZATIONS TO SUPPORT SPECIAL PROJECTS OF CONSTRUCTING SCHOOLS ALL AROUND THE WORLD, ESPECIALLY THE SCHOOL IN MASSAN HAITI

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
TREASURER	JEAN WILFRID ALTERA	33 PRISCILLA AVE PROVIDENCE, RI 02909 USA
SECRETARY	MARGUERITE ACCEDE	10 GAUDET ST APT # 2

	JOLICOEUR	PROVIDENCE, RI 02911 USA
PRESIDENT	PAUL WILL AUBIN	203 GREENWOOD ST CRANSTON, RI 02910 USA
VICE-PRESIDENT	MANUEL PERCY	237 DIVISION ST PAWTUCKET, RI 02860 USA
DIRECTOR	PAUL WILL AUBIN	203 GREENWOOD ST CRANSTON, RI 02910 USA
DIRECTOR	MARIE MISLIN	461 ELMWOOD AVE APT # 1 PROVIDENCE, RI 02907 USA
DIRECTOR	JEAN WILFRID ALTERA	33 PRISCILLA AVE PROVIDENCE, RI 02909 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARIE MISLIN 12 LINCOLN AVENUE CRANSTON , RI 02920

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of June, 2015 at 8:48:08 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARGUERITE ACCEDE JOLICOEUR
Signature of Authorized Person

Form No. 631
Revised 09/07

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