

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

| 1. Entity ID No.   | 2. Exact na       | me of the Corporation                                      |  | ****                       |  |
|--|-------------------|--|--|----------------------------|--|
| 000353930  |                   |  |  |                            |  |
| 3. Principal office address 16 KEPLER STREET   |                   |  | City PROVIDENCE  | State<br><b>RI</b>         | Zip<br><b>02908</b>  |
| 4. Business Phone No. <b>401-383-6215</b>  |                   |  | 5. State of Incorporation RI   |                            |  |
| <ol> <li>Brief description of the chara<br/>FIRE SPRINKLER INS</li> </ol>  |                   |  | d  |                            |  |
| . LIST <b>all</b> officers (Nam  | NES AND ADDI      | RESSES) ("X" BOX FOR A                                     | ITACHMENT)   |                            |  |
| President Name CARLOS RODRIGUEZ Street Address 16 KEPLER STREET  |                   |  | Vice-President Name CARLOS RODRIGUEZ Street Address 16 KEPLER STREET |                            |  |
|  |                   |  |  |                            |  |
| Secretary Name   | cretary Name      |  | Treasurer Name   |                            |  |
| Street Address   |                   |  | Street Address   |                            |  |
| City   | State             | Zip  | City   | State                      | Zip  |
| LIST ALL DIRECTORS (NA   | MES AND ADI       | DRESSES) ("X" BOX FOR                                      | ATTACHMENT)  |                            |  |
| irector Name   |                   |  | Director Name  |                            | <b>3</b> 20  |
| Street Address   |                   |  | Street Address E   |                            |  |
| ity  | State             | Zip  | City   | State                      | Zipco  |
| irector Name   |                   |  | Director Name  |                            | - C  |
| Street Address   |                   |  | Street Address $\omega$  |                            |  |
| iity   | State             | Zip  | City   | State                      | Zip  |
| SHARES AUTHORIZED  |                   |  | 10. SHARES ISSUE   | ("X" BOX FOR ATTAC         | HMENT)   |
| nio information is surrectly   | of googled in the | Office of the Secretary                                    | NUMBER OF SHARES   | CLASS/SERIES               | PAR VALUE  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                   |  | 10,000   | STK                        | 0.01   |
| This report must be executed o   |                   | corporation by an authorize<br>st be executed on behalf of |  |                            | ds of a receiver or trustee,   |
| File Date Check No   |                   | FILED  | Under penalty of p   | erjury, I declare and affi | irm that I have examined<br>schedules and statement<br>are true and correct. |
| By:  |                   | JUN 0 8 2015   | Simple - 10  | and Danses, the            | P 1  |
| FOR SECRETARY OF STATE USE OF 250 404  |                   |  | Signature of Authorized Representative Date  JOSCI N LCONQUE         |                            |  |
|  |                   |  |  |                            |  |